## **UNOFFICIAL COPY**

CERTIFICATE OF RELEASE

Prepared By: T. Solis/D. Russell Return To: Premier Title Co. 1350 W. Northwest Highway

Arlington Heights, IL 60004

Doc#: 0421949008 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/06/2004 07:34 AM Pg: 1 of 2

Date: 07/08/04

Order Number: 04-02332

1. Name of Mortacor(s): NIKUNJ PATEL MANUBHAI PATEL

2. Mortgage information: MORTGAGE DATED NOVEMBER 25, 1998 AND RECORDED DECEMBER 2, 1998 AS DOCUMENT 08086192 MADE BY ELIAS RIVERA, ETAL TO FIRST UNION MORTGAGE CORP. TO SECURE A NOTE FOR \$137,270.00.

> ASSIGNED TO CHASE MANHATTAN MORTGAGE CORP. BY INSTRUMENT RECORDED DECEMBER 4, 2000 AS DOCUMENT 00944644 Continued

- 3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the nortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 6. The mortgagee or mortgage servicer provided a payoff statement
- 7. The property described in the mortgage is as follows: Permanent Index Number: 12-29-317-015-0000 LEYDEN TOWNSHIP, IL 60164 Common Address: 904 ROWETT AVENUE

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION Continued

Premier Title Company	
Address: 1350 W. Northwest Highway,	Arlington Heights, JL 6000%
Telephone No: (847) 255-7100	
	Conna Lussell
State of Illinoas County of	
County of	fore me on -110/04 by Johna Russell
This Instrument was acknowledged be	fore me on 1004 by Johna Rusell

This Instrument was acknowledged before me on as (officer for/agent of) Premier Title Company

Notary Public My Commission expires on:

of Notary **E**ignature

OFFICIAL SEAL KARI A BEHN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/04/07

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## **UNOFFICIAL COPY**

continued

LOT 2 IN BLOCK 17, IN 4TH ADDITION TO GRAND AVE. HIGHLANDS, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 AND THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1478096, IN COOK COUNTY, ILLINOIS.

