



0421949114

RECORDATION REQUESTED BY:

First American Bank  
201 South State Street  
P.O. Box 307  
Hampshire, IL 60140

Doc#: 0421949114  
Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 08/06/2004 09:45 AM Pg: 1 of 4

WHEN RECORDED MAIL TO:

ELSTON AVENUE PROPERTIES  
LLC  
ATTN: JOHN NOVAK, MEMBER  
3243 N. DRAKE AVE.  
CHICAGO, IL 60618-5427

3 of 5  
04-00432

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO ELSTON AVENUE PROPERTIES, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage assignment of rents and security interest bearing date the 30TH day of JULY, 2001, and recorded in the Recorder's Office of COOK, in the State of Illinois, as document Nos. 0010828816, 0010828817 AND 0010828818, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 14-30-300-030 (P1), 14-30-300-029 (P2), 14-30-300-028 (P3), 14-30-300-027 (P4), 14-30-300-026 (P5), 14-30-300-025 (P6), 14-30-300-024 (P7), 14-30-300-023 (P8), 14-30-300-048 (P9), 14-30-300-049, 14-30-300-020, 14-30-300-031 (P10)  
Address(es) of premises: 2717-2745 N. ELSTON AVENUE, CHICAGO, IL 60647

Witness Our hand(s) and seal(s), this 19TH day of MAY, 2004.

By: Mary Ann Pinne  
MARY ANN PINNE, LOAN OPERATIONS OFFICER

This instrument was prepared by Laurie Walrack, Loan Operations, 201 South State Street, Hampshire, IL 60140

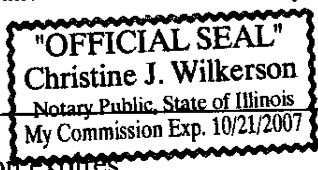
STATE OF ILLINOIS

} SS

COUNTY OF KANE

On this 19TH day of MAY, 2004, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE, known to be th LOAN OPERATIONS OFFICER:, and authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument.

By: Christine J. Wilkerson Residing at \_\_\_\_\_  
Notary Public in and for the State of Illinois My commission expires \_\_\_\_\_



# UNOFFICIAL COPY

EXHIBIT A  
Legal Description

00000028816

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**LEGAL DESCRIPTION:****PARCEL 1:**

LOT 27 (EXCEPT THAT PART LYING NORTHWESTERLY OF A LINE DRANW 4.60 FEET SOUTHEASTERLY OF, MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 27) AND ALL OF LOT 26 IN GEORGE R. HOTCHKISS JR.'S SUBDIVISION OF BLOCK 5 (EXCEPT THAT PART LYING EAST OF LOGAN BOULEVARD AND EXCEPT BOULEVARD AND EXCEPT STREETS) IN SUPERIOR COURT PARTITION OF SNOW ESTATE IN THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

LOT 19 IN GEORGE R. HOTCHKISS JR.'S SUBDIVISION OF BLOCK 5 (EXCEPT THAT PART LYING EAST OF LOGAN BOULEVARD AND EXCEPT BOULEVARD AND EXCEPT STREETS) IN SUPERIOR COURT PARTITION OF SNOW ESTATE IN THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

LOT 25 IN GEORGE R. HOTCHKISS JR.'S SUBDIVISION OF BLOCK 5 (EXCEPT THAT PART LYING EAST OF LOGAN BOULEVARD AND EXCEPT BOULEVARD AND EXCEPT STREETS) IN SUPERIOR COURT PARTITION OF SNOW ESTATE IN THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 4:**

LOT 24 IN GEORGE R. HOTCHKISS JR.'S SUBDIVISION OF BLOCK 5 (EXCEPT THAT PART LYING EAST OF LOGAN BOULEVARD AND EXCEPT BOULEVARD AND EXCEPT STREETS) IN SUPERIOR COURT PARTITION OF SNOW ESTATE IN THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 5:**

LOT 22 IN GEORGE R. HOTCHKISS JR.'S SUBDIVISION OF BLOCK 5 (EXCEPT THAT PART LYING EAST OF LOGAN BOULEVARD AND EXCEPT BOULEVARD AND STREETS) IN SUPERIOR COURT PARTITION OF SNOW ESTATE IN THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 6:**

LOT 18 IN GEORGE R. HOTCHKISS JR.'S SUBDIVISION OF BLOCK 5 (EXCEPT THAT PART LYING EAST OF LOGAN BOULEVARD AND EXCEPT BOULEVARD AND STREETS) IN SUPERIOR COURT PARTITION OF SNOW ESTATE IN THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

# UNOFFICIAL COPY

EXHIBIT A  
Legal Description

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0010828816

PARCEL 7:

THAT PART OF LOT 27 LYING NORTHWESTERLY OF A LINE DRAWN 4.60 FEET SOUTHEASTERLY OF, MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 27, AND ALL OF LOTS 28, 29 AND 49 OF GEORGE R. HOTCHKISS JR.'S SUBDIVISION OF BLOCK 5 (EXCEPT THAT PART LYING EAST OF LOGAN BOULEVARD AND EXCEPT BOULEVARD AND EXCEPT STREETS) IN SUPERIOR COURT PARTITION OF SNOW ESTATE IN THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 8:

LOT 20 IN GEORGE R. HOTCHKISS JR.'S SUBDIVISION OF BLOCK 5 (EXCEPT THAT PART LYING EAST OF LOGAN BOULEVARD AND EXCEPT BOULEVARD AND EXCEPT STREETS) IN SUPERIOR COURT PARTITION OF SNOW ESTATE IN THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 9:

LOT 21 IN GEORGE R. HOTCHKISS JR.'S SUBDIVISION OF BLOCK 5 (EXCEPT THAT PART LYING EAST OF LOGAN BOULEVARD AND EXCEPT BOULEVARD AND EXCEPT STREETS) IN SUPERIOR COURT PARTITION OF SNOW ESTATE IN THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 10:

LOT 23 OF GEORGE R. HOTCHKISS JR.'S SUBDIVISION OF BLOCK 5 (EXCEPT THAT PART LYING EAST OF LOGAN BOULEVARD AND EXCEPT BOULEVARD AND EXCEPT STREETS) IN SUPERIOR COURT PARTITION OF SNOW ESTATE IN THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**UNOFFICIAL COPY****EXHIBIT A**  
**Legal Description**

0000828816

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Note: For information purposes only, the land is known as:

2739-41 N. ELSTON AVENUE (PARCEL 1)  
 2719 N. ELSTON AVENUE (PARCEL 2)  
 2737 N. ELSTON AVENUE (PARCEL 3)  
 2733 N. ELSTON AVENUE (PARCEL 4)  
 2727 N. ELSTON AVENUE (PARCEL 5)  
 2717 N. ELSTON AVENUE (PARCEL 6)  
 2745 N. ELSTON AVENUE (PARCEL 7)  
 2721 N. ELSTON AVENUE (PARCEL 8)  
 2725 N. ELSTON AVENUE (PARCEL 9)  
 2731 N. ELSTON AVENUE (PARCEL 10)  
 CHICAGO IL 60647

TAX NO.: 14-30-300-048  
 (AFFECTS PARCEL 1)

TAX NO.: 14-30-300-027  
 (AFFECTS PARCEL 9)

TAX NO.: 14-30-300-029  
 (AFFECTS PARCEL 2)

TAX NO.: 14-30-300-025  
 (AFFECTS PARCEL 10)

TAX NO.: 14-30-300-023  
 (PARCEL 3)

TAX NO.: 14-30-300-024  
 (AFFECTS PARCEL 4)

TAX NO.: 14-30-300-026  
 (AFFECTS PARCEL 5)

TAX NO.: 14-30-300-030  
 (AFFECTS PARCEL 6)

TAX NO.: 14-30-300-049  
 (AFFECTS PART OF LOT 27 AND LOT 28 IN PARCEL 7)

TAX NO.: 14-30-300-020  
 (AFFECTS LOT 29 IN PARCEL 7)

TAX NO.: 14-30-300-031  
 (AFFECTS LOT 49 IN PARCEL 7)

TAX NO.: 14-30-300-028  
 (AFFECTS PARCEL 8)