

UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

First American Bank
201 South State Street
P.O. Box 307
Hampshire, IL 60140

Doc#: 0421949115
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/06/2004 09:45 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK
201 S. STATE ST., PO BOX 307
HAMPSHIRE, IL 60140
LN # 2010448565

4 of 5
04-004303

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO LASALLE BANK N.A., SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NOT PERSONALLY, BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT, DATED JULY 14, 1995 AND KNOWN AS TRUST NO. 120609-01 his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 20TH day of DECEMBER, 2000, and recorded in the Recorder's Office of COOK, in the State of Illinois, in book _____ of records, on page _____, as document No. 0010116549, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-30-300-020, 14-30-300-031, 14-30-300-040, 14-30-300-022
Address(es) of premises: 2745 N. ELSTON AVE., CHICAGO, IL 60647

Witness Our hand(s) and seal(s), this 19TH day of MAY, 2004.

By: Mary Ann Pinne
MARY ANN PINNE, LOAN OPERATIONS OFFICER

This instrument was prepared by Laurie Walrack, Loan Operations, 201 South State Street, Hampshire, IL 60140

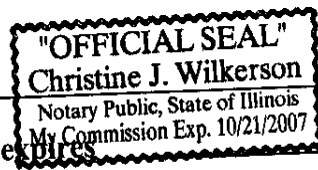
STATE OF ILLINOIS

} SS

COUNTY OF KANE

On this 19TH day of MAY, 2004, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE, known to be the LOAN OPERATIONS OFFICER, and authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument.

By: Christine J. Wilkerson Residing at _____
Notary Public in and for the State of Illinois My commission expires _____



PREMIER TITLE

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Property of Cook County Clerk's Office

Legal Description:
THAT PART OF LOT 27 LYING NORTHWESTERLY OF A LINE DRAWN 4.60 FEET SOUTHEASTERLY OF, MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 27, ALL OF LOTS 28, 29 AND 49 IN GEORGE R. HOTCHKIS JR.'S SUBDIVISION OF BLOCK 5 (EXCEPT PART LYING EAST OF LOGAN BOULEVARD AND EXCEPT BOULEVARD AND EXCEPT STREETS) IN THE SUPERIOR COURT PARTITION OF SNOW ESTATE IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS