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RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

Doc#: 0421949116

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/06/2004 09:45 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

NOVAK CONSTRUCTIONS CO 3423 N. DRAKE AVE. CHICAGO, IL 60618-5404

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt where of is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO ELSTON AVENUE PROPERTALS, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 16TH day of MARCH, 2004 and recorded in the Recorder's Office of COOK, in the State of Illinois, as document No. 0408533059, and a certain mortgage bearing date the 3TH day of FEBRUARY, 2004 and recorded as document No. 0405542122 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertainir.g. Permanent Real Estate Index Number(s): 14-30-300-030, 14-30-300-029, 14-30-300-026, 14-30-300-027, 14-30-300-026, 14-30-300-025, 14-30-300-024, 14-30-300-023, 14-30-300-048, 14-30-300-049, 14-30-300-020, 14-30-300-031 Address(es) of premises: 2717-45 N. ELSTON AVE., CHICAGO, IL 60647

Witness Our hand(s) and seal(s), this 19TH day of MAY, 2004.

LOAN OPERATIONS OFFICER

This instrument was prepared by Laurie Walrack, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS

COUNTY OF KANE

On this 19TH day of MAY, 2004, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE, known to be th LOAN OPERATIONS OFFICER:, and authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument.

Residing at

OFFICIAL SEAL Christine J. Wilkerson

Notary Public, State of Illinois

Notary Public in and for the State of Illinois

My commission exply Commission Exp. 10/21/2007

0421949116 Page: 2 of 3

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EXHIBIT A Legal Description

1 of 2

LEGAL DESCRIPTION:

PARCEL 1:

LOT 27 (EXCEPT THAT PART LYING NORTHWESTERLY OF A LINE DRANW 4.60 FEET SOUTHEASTERLY OF, MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 27) AND ALL OF LOT 26 IN GEORGE R. HOTCHKISS JR.'S SUBDIVISION OF BLOCK 5 (EXCEPT THAT PART LYING EAST OF LOGAN BOULEVARD AND EXCEPT BOULEVARD AND EXCEPT STREETS) IN SUPERIOR COURT PARTITION OF SHOW, ESTATE IN THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

PARCEL 2:

LOT 19 IN GEORGE R. HOTCHLISS JR.'S SUBDIVISION OF BLOCK 5 (EXCEPT THAT PART LYING EAST OF LOGAN BOJLEVARD AND EXCEPT BOULEVARD AND EXCEPT STREETS) IN SUPERIOR COURT PARTITION OF SNOW ESTATE IN THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS.

PARCEL 3:

LOT 25 IN GEORGE R. HOTCHKISS JR.'S SUBDIVISION OF BLOCK 5 (EXCEPT THAT PART LYING EAST OF LOGAN BOULEVARD AND FICEPT BOULEVARD AND EXCEPT STREETS) IN SUPERIOR COURT PARTITION OF SNOW ESTATE IN THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4:

LOT 24 IN GEORGE R. HOTCHKISS JR.'S SUBDIVISION OF ELOCK 5 (EXCEPT THAT PART LYING EAST OF LOGAN BOULEVARD AND EXCEPT BOULEVARD AND EXCEPT STREETS) IN SUPERIOR COURT PARTITION OF SNOW ESTATE IN THE SOULHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 5:

LOT 22 IN GEORGE R. HOTCHKISS JR.S' SUBDIVISION OF BLOCK 5 (EXCFPT THAT PART LYING EAST OF LOGAN BOULEVARD AND EXCEPT BOULEVARD AND STREETS) IN SUPERIOR COURT PARTITION OF SNOW ESTATE IN THE SOUTHWEST QUARTER CF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

LOT 18 IN GEORGE R. HOTCHKISS JR.S' SUBDIVISION OF BLOCK 5 (EXCEPT THAT PART LYING EAST OF LOGAN BOULEVARD AND EXCEPT BOULEVARD AND STREETS) IN SUPERIOR COURT PARTITION OF SNOW ESTATE IN THE SOUTHWEST QUARTER OF SECTION TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0421949116 Page: 3 of 3

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EXHIBIT A Legal Description

2 of 2

PARCEL 7:

THAT PART OF LOT 27 LYING NORTHWESTERLY OF A LINE DRAWN 4.60 FEET SOUTHEASTERLY OF, MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 27, AND ALL OF LOTS 28, 29 AND 49 OF GEORGE R. HOTCHKISS JR.'S SUBDIVISION OF BLOCK 5 (EXCEPT THAT PART LYING EAST OF LOGAN BOULFVARD AND EXCEPT BOULEVARD AND EXCEPT STREETS) IN SUPERIOR COURT PARTITION OF SNOW ESTATE IN THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 8:

LOT 20 IN GEORGE R. HOTCHKISS JR.'S SUBDIVISION OF BLOCK 5 (EXCEPT THAT PART LYING EAST OF LOJAN BOULEVARD AND EXCEPT BOULEVARD AND EXCEPT STREETS) IN SUPERIOR COURT PARTITION OF SNOW ESTATE IN THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I'LLINOIS.

PARCEL 9:

LOT 21 IN GEORGE R. HOTCHKISS JP 'S SUBDIVISION OF BLOCK 5 (EXCEPT THAT PART LYING EAST OF LOGAN BOULEVARD AND EXCEPT BOULEVARD AND EXCEPT STREETS) IN SUPERIOR COURT PARTITION OF SNOW ESTATE IN THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 10:

LOT 23 OF GEORGE R. HOTCHKISS JR.'S SUBDIVISION OF BLOCK 5 (EXCEPT THAT PART LYING EAST OF LOGAN BOULEVARD AND EXCEPT BCJIEVARD AND EXCEPT STREETS) IN SUPERIOR COURT PARTITION OF SNOW ESTATE IN THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.