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Doc#: 0421950081
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 08/06/2004 09:52 AM Pg: 1 of 4

NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

Parkway Bank And Trust Company
4800 N. Harlem Avenue, Harwood Heights, Illinois 60706
"Together We Made It Happen"
1-708-867-6600 FAX 1-708-867-2679

FULL RELEASE OF MORTGAGE

Manufactured Housing Communities L.P. 126P # 87467-10

PARKWAY BANK AND TRUST COMPANY, an Illinois Banking Corporation for and in consideration of the payment of the indebtedness secured by the Mortgage and the Assignment of Rents thereafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt where is hereby acknowledged, does hereby RELEASE, CONVEY and QUIT CLAIM to: Manufactured Housing Communities Limited Partnership-126P, whose address is 6547 N. Avondale, Suite 301, Chicago, IL 60631 and said heirs and legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated November 20, 1998 and recorded as document #'s 08149846 and 08149847 in the Recorder's Office of Cook County, in the State of Illinois relative to the premises therein described, situated in the aforesaid county in the State of Illinois as follows:

See Legal Attached:

C/K/A: 21425 East Lincoln Highway, Lynwood, IL

Together with all the appurtenant thereunto.

*HP
Moore*

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IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused these present to be signed by its Vice President, and attested by its Diane Y. Peszynski Vice President & Trust Officer, and its corporate seal is hereto affixed August 2, 2004


PARKWAY BANK AND TRUST COMPANY

By:



David F. Hyde III, Vice President

Attest:



Diane Y. Peszynski, Vice President & Trust Officer



This instrument was prepared by
Sandy Auriemma
4800 N. Harlem Avenue
Harwood Heights, Illinois 60706

ACKNOWLEDGMENT

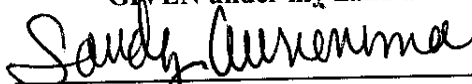
STATE OF ILLINOIS)

ss.

(COUNTY OF COOK)

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that David F. Hyde III, Vice President, and Diane Y. Peszynski Vice President & Trust Officer personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal August 2, 2004



NOTARY PUBLIC



UNOFFICIAL COPY**LEGAL DESCRIPTION****PARCEL 1:**

THAT PART OF THE SOUTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ LYING EAST OF THE CENTER LINE OF THE EXISTING PAVEMENT OF THE GLENWOOD DYER ROAD OF SECTION 20 (EXCEPTING FROM SAID PREMISES THE SOUTH 682.12 FEET, AS MEASURED ON THE EAST LINE THEREOF AND EXCEPTING THE NORTH 111.95 FEET THEREOF) IN TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH $\frac{1}{2}$ (EXCEPTING THE NORTH 111.95 FEET THEREOF) OF THE SOUTH $\frac{1}{2}$ OF THE NORTHEAST FRACTIONAL $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTH $\frac{1}{2}$ OF THE SOUTH $\frac{1}{2}$ OF THE NORTHEAST FRACTIONAL $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: "A"

THE SOUTH EAST FRACTIONAL $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPT THE NORTH 315 FEET OF THE WEST 270 FEET OF THE SOUTHEAST FRACTIONAL $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4: "B"

ALL THAT PART OF THE NORTH EAST FRACTIONAL $\frac{1}{4}$ OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE MICHIGAN CENTRAL RAILROAD COMPANY RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

EXCEPT FOR THE FOLLOWING LEGALLY DESCRIBED PROPERTY:

THAT PART OF THE SOUTHEAST FRACTIONAL $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE NORTHEAST FRACTIONAL $\frac{1}{4}$ OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST FRACTIONAL $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE NORTH 00 DEGREES 22 MINUTES 48 SECONDS WEST ALONG THE WEST LINE OF FRACTIONAL $\frac{1}{4}$ SECTION 20 AFORESAID, 314.22 FEET;

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THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 261.91 FEET; THENCE SOUTH 00 DEGREES 04 MINUTES 55 SECONDS EAST 370 FEET TO A POINT ON A LINE 29.00 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF THE MICHIGAN CENTRAL RAILROAD RIGHT OF WAY; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST SAID PARALLEL LINE 259.99 FEET TO THE WEST LINE OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 29 AFORESAID; THENCE NORTH 00 DEGREES 22 MINUTES 48 SECONDS WEST ALONG THE WEST LINE OF FRACTIONAL NORTHEAST 1/4 OF SECTION 29, AFORESAID 55.79 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PIN #'S 33-20-103-002-0000; 33-20-103-008-0000; 33-20-200-010-0000; 33-20-400-001-0000
33-29-200-001-0000

Property of Cook County Clerk's Office