

# UNOFFICIAL COPY

Recording Requested & Prepared By:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799  
TRANG T NGUYEN (LAND AM)



Doc#: 0421950001  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/06/2004 07:35 AM Pg: 1 of 2

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0041336934 RLS#: 151054



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: WILLIAM R. ACOSTA SINGLE NEVER MARRIED

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: DECEMBER 02, 2002

Recorded on: DECEMBER 16, 2002 as Instrument No. 0021396753 in Book No. --- at Page No. ---

Property Address: 10114 HARTFORD COURT, SCHILLER PARK, IL 60176-0000  
County of COOK, State of ILLINOIS  
PIN# 12-21-111-019-1003

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 22, 2004

AMERIQUEST MORTGAGE COMPANY

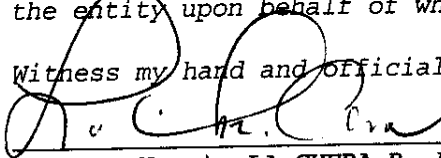
By: 

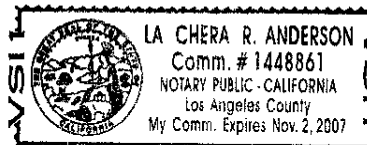
TERRI GIPSON, Vice President

State of CALIFORNIA }  
County of LOS ANGELES } ss.

On JUNE 22, 2004, before me, LA CHERA R. ANDERSON, personally appeared TERRI GIPSON, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): LA CHERA R. ANDERSON



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P2  
5-  
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LEGAL DESCRIPTION

21396753

PARCEL 1: UNIT G-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CRYSTAL CREEK II CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 09029543 IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS, AND PARKING FOR THE BENEFIT OF PARCEL 1. OVER THE SOUTH 20 FEET OF THE NORTH 40 FEET OF LOTS 1 THROUGH 10 BOTH INCLUSIVE, (EXCEPT THAT PART FALLING IN PARCEL 1) IN HARTFORD COURT SUBDIVISION AFORESAID CREATED BY EASEMENT AGREEMENTS RECORDED AS DOCUMENTS 23891927 AND 24059541 AND AS CREATED BY DEED FROM MAYWOOD PROVISIO STATE BANK, A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 15, 1965 AND KNOWN AS TRUST NUMBER 2001 TO CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 3, 1985 AND KNOWN AS TRUST NUMBER 10-87723 DATED OCTOBER 3, 1985 AND RECORDED OCTOBER 15, 1985 AS DOCUMENT 85235825 IN COOK COUNTY, ILLINOIS.

PARCEL 3: PARKING SPACE P-11 AS LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE DECLARATION OF CONDOMINIUM, IN COOK COUNTY, ILLINOIS.

12-21-111-019-1003  
Property of Cook County Clerk's Office