| UNOFFICIAL COPY | |
|--|---|
| Loan #: 0018663179 MAIL TO:see address below | |
| NAME & ADDRESS OF PREPARER: Dapfine Coulter Mortgage Service Center Mail Stop SV03 4001 Leaden Hall Road Mt. Laurel, NJ 08054 | Doc#: 0421950021 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/06/2004 07:36 AM Pg: 1 of 3 |
| | |
| Release of Mortgage | STATE OF ILLINOIS |
| State of New Jersey for and in consideration of or confessed, do hereby remise, convey, and release of the County of COOK and State of ILLINOIS all the county of COOK and State of Illinois all the county of COOK and State of Illinois all the county of COOK and State of Illinois all the county of COOK and State of Illinois all the county of COOK and State of Illinois all the county of COOK and State of Illinois all the county of COOK and State of Illinois all the county of COOK and State of Illinois all the county of COOK and State of Illinois all the county of COOK and State of Illinois all the county of COOK and State of Illinois all the county of COOK and State of Illinois all the county of COOK and State of Illinois all the county of COOK and State of Illinois all the county of COOK and State of Illinois all the coun | SE ELECTRONIC REGISTRATION SYSTEMS, INC. of the County of Burlington and the dollar, and for other good and valuable consideration, the receipt whereof is hereby unto MICHAEL* B MEYER/// ight, title, interest, claim, or demand, whatsoever THEY may have acquired in, through a/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, 1834, to the premises therein described, situated in the County of COOK, as follows to |
| WITNESS hand and seal on t | his 18 day of June 2004. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. |
| GWENDOLYN HAWKINS Witness | JOANN T. BRENNAN ASSISTANT VICE PRESIDENT |
| _ | |

(Seal)

Witness

DAPHNE COULTER

BETTY SELWOOD ASSISTANT SECRETARY

0421950021 Page: 2 of 3

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day June 18, 2001, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared JOANN T. BRENNAN and BETTY SELWOOD, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said JOANN T. BRENNAN and BETTY SELWOOD, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

Michalle L. Milza

(Seal)

Michalle L. Milza

(Seal)

My results a turn expires January 29, 2007

My commission expires on

Unit Number 202, in Sheffield Lofts Condominium, as delineated on a Survey of the following described real estate: Lots 122 on a Survey of the following described real estate: Lots 122 through 176, both inclusive, in Webster's Subdivision of Lot 3 and the North part of Lot 2 in Block 9 in Sheffield's Addition and the North part of Lot 2 in Block 9 in Sheffield's Addition to Chicago 14 the Southeast 1/4 of Section 32, Township 40 to Chicago 14 the Southeast 1/4 of Section 32, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook North, Range 14 East of the Third Principal Meridian, in the County, Illinois which Survey is attached as Exhibit "A" to the County, Illinois which Survey is attached as Document 26372254 Declaration of Condominium recorded as Document 26372254 together with its urdivided percentage in the common elements.

The exclusive right to the use of Parking Space P-V and Storage Locker S-III limited commor elements as delineated on the Survey attached to the Declaration aforesaid recorded as Document 26372254.

PERMANENT INDEX NUMBER: 14-32-400-070-1006

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