

UNOFFICIAL COPY

HE A24032465C-11
RELEASE OF MORTGAGE
OR TRUST DEED BY
CORPORATION (ILLINOIS)



Doc#: 0421904160
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/06/2004 01:15 PM Pg: 1 of 2

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE
RECORDER OF DEEDS OR THE
REGISTRAR OF TITLE IN
WHOSE OFFICE THE
MORTGAGE OF DEED OF

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Credit Union of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:
RAFAEL N LAURILLA AKA RAFAEL LAURILLA AND PRESCILLA LAURILLA AKA
PRESCILLA O LAURILLA, HUSBAND AND WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain mortgage, bearing date the 25TH day of MARCH 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0030486873 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

THE WEST 75.55 FEET OF THE EAST 1/2 OF THE EAST 12.35 CHAINS OF THE NORTH 1/4 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 33 FEET THEREOF FOR STREET AND THE SOUTH 8 FEET THEREOF DEDICATED FOR ALLEY AND EXCEPT THAT PART CONVEYED TO COUNTY OF COOK) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 10-28-424-081-0000
Address of premises: 4855 W CHASE LINCOLNWOOD IL 60712
Witness hands and seal this 16 th day of July, 2004

Todd J. Niedermeier - Vice President

Joseph J. Kregul - Vice President/CFO

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

BOX 333-CTI

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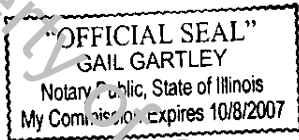
STATE OF ILLINOIS

COUNTY OF DUPAGE

I GAIL GARTLEY, a notary public in and for said County, in the State aforesaid DO HEREBY CERTIFY that Todd J. Niedermeier personally known to me to be the Vice President of HealthCare Associates Credit Union, an Illinois corporation, and Joseph J. Kregul personally known to me to be the Vice President/Chief Financial Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President/Chief Financial Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 16 th day of July, 2004

My commission expires: 10/8/2007



Gail Gartley
GAIL GARTLEY NOTARY PUBLIC

RELEASE DEED
By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION
1151 EAST WARRENVILLE ROAD
NAPERVILLE, IL 60563

TO

RAFAEL LAURILLA
PRESCILLA LAURILLA
4855 W CHASE
LINCOLNWOOD IL 60712

MAIL TO

HEALTHCARE ASSOCIATES
CREDIT UNION
1151 EAST WARRENVILLE ROAD
P.O. BOX 3053
NAPERVILLE, IL 60566 7053