UNOFFICIAL COPY

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult an attorney before using this form. No warran', is made with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.

Note Number 9300073648



Doc#: 0421904106

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/06/2004 10:45 AM Pg: 1 of 2

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGIST (AR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED:

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the County of DUPAGE and State of ILLINOIS and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby P.EMISE, RELEASE, CONVEY, AND QUIT CLAIM unto WEST SUBURBAN BANK AS TRUSTEE UNDER TRUS I NUMBER 11058 DATED AUGUST 1, 2000 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS bearing the date the 15th day of OCTOBER, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois as document 0021242416 & 0021242417, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 51 IN THE WINDINGS OF WILLOW RIDGE, BEING A RE-SUPDIVISION OF PART OF THE SOUTH ½ OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRT PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 9, 1999 AS DOCUMENT NUMBER 99225273, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 23-06-402-005

Address(es) of Premises: 70 - 78 SANTA FE COURT, WILLOW SPRINGS, IL 60480

Witness hand and seal, this 30th day of JULY, 2004.

MICHAEL F. MOONE VICE PRESIDENT

This instrument was prepared by: APRIL BORITZ

WEST SUBURBAN BANK, 717 S. WESTMORE AVE., LOMBARD, IL 60148

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0421904106 Page: 2 of 2

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STATE OF: ILLINOIS

COUNTY OF: KENDALL

I, PATRICIA J. CHIONE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL F. MOONE personally known to me to be the VICE PRESIDENT of West Suburban Bank, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such VICE PRESIDENT, he signed and delivered the said instrument and caused to corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hard and notary seal this 30th day of JULY, 2004.

Notary Public

My Commission Expires -FEBP! ARY 5, 2005

AFTER RECORDING MAIL THIS DOCUMENT TO: WINDINGS INVESTMENT, LLC 100 SANTA FE LANE

WILLOW SPRINGS, IL 60480

