JNOFFICIAL CC

Edens Bank 3245 W. Lake Ave Wilmette, Illinois 60091

PREPARED BY:

WHEN RECORDED MAIL TO:

1230 Gregory Ave Wilmette, IL 60091

> WHEN RECORDED RETURN TO TITLE SEARCH USA, INC. 1393 VETERANS MEMORIAL HIGHWAY

Loan No. 9011220613NY 11788



0421904237

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/06/2004 02:21 PM Pg: 1 of 1

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

EDENS BANK. a comporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter r. en ioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Irvin Michaels and Margaret Michaels of the Covary of cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 8 day of November, A.D. 2002, and recorded in the Recorder's Office of cook County, in the State of Illinois, as Document No. 0021370002, to the premises therein described, as follows, towit:

LOT 17 IN BLOCK 6 IN MCDANIEL'S ADDITION TO WILMETTE BEING A SUBDIVISION OF LOTS 1 TO 9 BOTH INCLUSIVE IN BAXTER'S SUBDIVISION OF THE SOUTH SECTION OF QUILMETTE RESERVATION, IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PARTICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 05-34-305-019

Common Address: 1230 Gregory Avenue, Wilmette, IL 600/1

situated in the city of wilmette, County of cook, and State of Illine's. Logether with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Loan Administrator this 16 day of April, A.D. 2004.

ATTEST:

Assistant Loan Administrator

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Evangelene Poulos personally known to me to be the Vice President of Ed and Bank, a corporation, and Uzma Ahmad personally known to me to be the Assistant Loan Administrator of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16 day of April, A.D. 2004.

ロベア・リア・リア・リア・リア・リア・リア・ "OFFICIAL SEAL"

GRACE CHO Notary Public, State of Illinois My Commission Expires 2-21-07

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