

# UNOFFICIAL COPY

Recording Requested By:  
FIFTH THIRD BANK

When Recorded Return To:  
JERI MICKENS  
FIFTH THIRD BANK  
38 FOUNTAIN SQUARE PLAZA  
MD# D09016  
CINCINNATI, OH 45273



Doc#: 0421912066  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/06/2004 12:15 PM Pg: 1 of 3

### SATISFACTION

FIFTH THIRD BANK #:01231100342195570 "MOJICA" Cook, Illinois PIF: 07/19/2004

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK holder of a certain mortgage, made and executed by JOSE M MOJICA AND MARICEL MOJICA HUSBAND AND WIFE, originally to FIFTH THIRD BANK, in the County of Cook, and the State of Illinois, Dated: 06/22/2001 Recorded: 07/31/2001 in Book/Reel/Liber: 6623 Page/Folio: 58 as Instrument No.: 0010688912, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-17-113-020

Property Address: 605 S LYMAN, OAK PARK, IL 60304-0000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK  
On July 21st, 2004

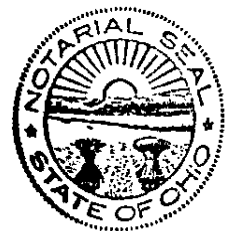
By: \_\_\_\_\_  
TODD REESE, Operations Manager

STATE OF Ohio  
COUNTY OF Hamilton

On July 21st, 2004, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

\_\_\_\_\_  
VOLDIA I. SALAZAR-RIVERA  
Notary Expires: 09/18/2008



SV  
23  
SW  
my  
O.M.

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## EXHIBIT A

Lot 2, Block 1, Henrikson Brother's Lyman Avenue Subdivision, a resubdivision of Lots 1 to 46 inclusive in Ira M. Cobe's Subdivision of the west 1/2 of Lot 3 and all of Lot 4 in Henry C. Wilson's Subdivision of the north 1/2 of the east 10 acres of the west 1/2 of the east 1/2 of the northwest 1/4 and the north 1/2 of the east 1/2 of the east 1/2 of the northwest 1/4 (except the east 337 feet thereof) in section 17, town 39 north, range 13, east of the 3rd principal meridian; situated in Cook County, Illinois.

Permanent Parcel Number: 16-17-113-020  
JOSE M. MOJICA AND MARICEL MOJICA  
605 South Lyman, Oak Park IL 60304  
Loan Reference Number : 01980151  
First American Order No: 2570165

106889012

Cook County Clerk's Office

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Prepared By: Stacey White, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

Property of Cook County Clerk's Office