

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

SUE REIGELSPERGER  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PO  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

2428745  
ADRIAN MENDOZA



Doc#: 0421912172  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/06/2004 02:23 PM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ADRIAN MENDOZA MARRIED TO GABRIELA MENDOZA

to EUROMEX MORTGAGE CORPORATION

dated June 25th, 2003, calling for the original principal sum of \_\_\_\_\_  
dollars

( \$ 127,000.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 0321150020 and thereafter assigned to

\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 08 22 203 071 1028

SEE ATTACHED FOR LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 22nd day of July, 2004.

NATIONAL CITY MORTGAGE CO  
ATTORNEY-IN-FACT FOR  
U.S. BANK NATIONAL ASSOCIATION

By Susan Yearly  
SUSAN YEARY  
MORTGAGE OFFICER

Corporate Seal

By \_\_\_\_\_  
Its \_\_\_\_\_

5-Y  
IL\_REL  
P-S  
m-y  
KW



# UNOFFICIAL COPY

Loan #: 2428745

Borrower: ADRIAN

MENDOZA

## Legal Description

1781 ALGONQUIN #2B, MOUNT PROSPECT IL

PARCEL 1: UNIT 1781-2B TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS IN IVY GREEN CONDOMINIUM, AS SET FORTH AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOC. NO. 25498291, IN THE PART OF THE SOUTHEAST 1/4 OF SEC. 15, AND PART OF THE NORTHEAST 1/4 OF SEC. 22, ALL IN TWP 41 NORTH, RANGE 11, EAST OF THE 3RD P.M. IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS AND RECORDED AS DOC. NO. 25498290 FOR INGRESS AND EGRESS

Property of Cook County Clerk's Office