## **UNOFFICIAL COPY**



Doc#: 0421912114

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 08/06/2004 12:46 PM Pg: 1 of 2

### SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

KNOWN ALL MIN BY THESE PRESENTS: That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the beneficial owner whose address is: P.O. Box 2026, Flint, MI 48501-2026 and Holder of that certain Mortgage/Sec. my Deed/Deed of Trust executed by: Vladan & Roberta Novakovic, to Taylor, Bean & Whitaker Mortgage Co. p. dated 1/13/2003, and recorded in Official Records Book 5147 Page 348, Instrument Number 003/202396, Certificate number N/A, of the Public Records of COOK County, IL. Securing that certain note in the principal sum of Three Hundred Twenty Two Thousand Seven Hundred and no / 100 (\$ 322700.00). Ar a certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County, described to wit:

#### SEE ATTACHED EXHIBIT " A "

Property Address: 9357 SOUTH PLEASAN AVENUE CHICAGO, IL 60620

Hereby acknowledge full payment and satisfaction of said Note and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby directs (he Clerk of the said Circuit / Superior Court to cancel the same of record.

Mostgage Electronic N

Susan La reday-Hones

101 NE 2nu Street, Ocala, FIL 84470

Signed, Sealed and delivered on 7/6/2004

in the presence of

witness: Kala Farmer

State of Florida

State of Florida County of Marion

On this day before me personally appeared Susan Loveday-Honea, personally known to me to be the Vice-President of Mortgage Electronic Registration Systems, Inc., that the foregoing instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said Corporation.

Witness my hand and seal this day of 7/6/2004 My commission expires 2/4/2008

GAYE ANNE ALEXANDER
MY COMMISSION # DD 287589
EXPIRES: February 4, 2008
Bonded Thru Notary Public Underwriters

Notary Public State of FL,

Vice P

esident of MERS

Return to and Prepared by:

Taylor, Bean & Whitaker, Attn: Release & Reconveyance Dept., 1417 N. Magnolia Avenue, Ocala, Florida 34475 TBW Loan No.: 339023 MIN No.: 100029500003390238



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EXHIBIT " A "

#### PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 65 EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 65 RUNING THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID LOT A DISTANCE OF 100.11 FEET TO THE NORTHEAST CORNER OF SAID LOT 65, THENCE WEST ALONG THE NORTH LINE OF SAID LOT 35 A DISTANCE OF 3.94 FEET TO A POINT, THENCE SOUTHERLY IN A STRAIGHT LINE OF A DISTANCE OF 100.04 FEET TO A POINT IN THE SOUTH LINE OF LOT 65 WHICH 1.51 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 65, THENCE EAST ALONG SAID SOUTH LINE TO THE PLACE OF BEGINNING, FULIN LONGWOOD SUBDIVISION IN SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 37 NOR THE PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF RAILROAD, ALL IN COOK COUNTY, I'L'NOIS.

COOK COUNTY CLOPA'S OFFICE COMMONLY KNOWN AS: 9357 SOUTH PLEASANT, CHICAGO, IL 60620

PIN: 25-06-415-022-0000