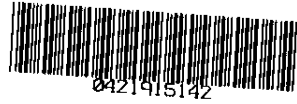


# UNOFFICIAL COPY



Doc#: 0421915142  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/06/2004 02:11 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 760476112

Index: 13914

JobNumber: 141\_2401

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** MICHAEL A NEWBERRY  
**Property Address:** 5738 W. PERSHING RD. , CICERO, IL 60804  
**Doc. / Inst. No:** 0021347613  
**PIN:** 16-32-428-058-0000  
**Legal:** See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb , has caused these presents to be executed in its corporate name and seal by its authorized officers this 23rd day of July 2004 A.D. .

MidAmerica Bank, fsb

Ann Oie , Vice President



BY  
2/2/04  
SK

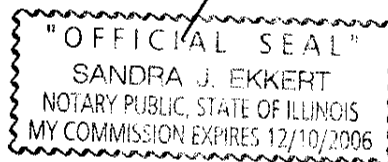
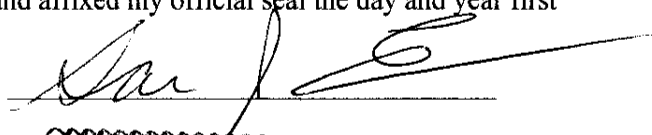
# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF WILL

On this 23rd day of July 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
**Sherry Doza**  
**Stewart Mortgage Information**  
**3910 Kirby Drive, Suite 300**  
**Houston, Texas 77098**



Property of Cook County Clerk's Office



\* 7 6 8 4 7 6 1 1 2 \*

**UNOFFICIAL COPY**  
**CHICAGO TITLE INSURANCE COMPANY**  
**EQUITY SEARCH PRODUCT**

CTIC ORDER NO.: 1408 H24035169 HE

**D. LEGAL DESCRIPTION:**

LOT 21 (EXCEPT THE WEST 10 FEET THEREOF) AND ALL OF LOT 20 (EXCEPT THE EAST 10 FEET THEREOF) IN BLOCK 21 IN FOURTH ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF THE CENTER LINE OF PARK AVENUE OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

lot 141-2401  
Newberry Ln#760476112  
index 13914

PERMANENT INDEX NUMBER: 16-32-428-058-0000

BORROWER'S NAME: NEWBERRY