## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/06/2004 02:11 PM Pg: 1 of 3

#### Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

**County of Cook** 

Loan #:

760494669

Index:

13746

JobNumber: 141\_2401

#### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

SHARON M. PITLER

**Property Address:** 

3930 N PINE GROVE #815, C'AIC AGO, IL 60613

ID: 920

Doc. / Inst. No:

0030098307

PIN:

14-21-100-018-1095

Legal:

See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 19th day of July 2004 A.D. . 750 Price

MidAmerica Bank, fsb

. Vice President



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## **UNOFFICIAL COPY**

## STATE OF ILLINOIS COUNTY OF KANE

On this 19th day of July 2004 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREO's, I rave hereunto set my hand and affixed my official seal the day and year first

above written.

This instrument was prepared by. Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098 "OFFICIAL SEAL"

SANDRA J. EKKERT

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 12/10/2006



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# UNOFFICIAL COPY EXHIBIT 'A'

JOB #: 141\_LR

LOAN # 760494669

INDEX # 13746

#### State of Illinois:

UNIT NUMBER 815 IN LAKE PARK PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN BLOCK 2 IN THE EQUITABLE TRUST CO'S SUBDIVISION OF LOTS 1 AND 2 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTY, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM IS .
MABER .
RLEMENT.

CONTROL

CONTROL RECORDED AS DOCUMENT NUMBER 24769207; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS