

UNOFFICIAL COPY



Doc#: 0421915122
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/06/2004 02:11 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois
County of Cook

ID: 920

Loan #: 530203175
Index: 13730
JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JEFFEREY P. JUNIA
Property Address: 2805 N WOLCOTT UNIT G , CHICAGO, IL 60657
Doc. / Inst. No: 0030313287
PIN: 14-30-222-173-1094
Legal: See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb , has caused these presents to be executed in its corporate name and seal by its authorized officers this 19th day of July 2004 A.D. .

MidAmerica Bank, fsb


Ann Oie , Vice President



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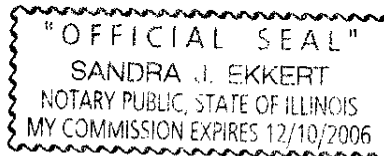
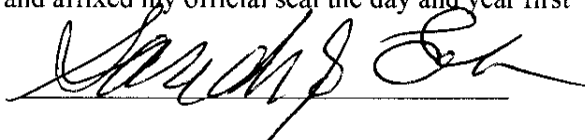
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STATE OF ILLINOIS
COUNTY OF KANE

On this 19th day of July 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



Property of Cook County Clerk's Office



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EXHIBIT 'A'

JOB #: 141_LR
LOAN # 530203175
INDEX # 13730

LEGAL DESCRIPTION

PARCEL 1:
UNIT 2805-G IN THE LANDMARK VILLAGE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
LOTS 2, 3, 5, 6, 7 AND 20 IN LANDMARK VILLAGE UNIT ONE, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED ON JULY 28, 1994 AS DOCUMENT NUMBER 94667604, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:
PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 21 AND 22 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION FOR LANDMARK VILLAGE, UNIT ONE RECORDED AS DOCUMENT NUMBER 94658101 IN COOK COUNTY, ILLINOIS.

PIN: 14-30-222-173-1094

Cook County Clerk's Office