

UNOFFICIAL COPY

Prepared By:

KATE PAVLOVSKAYA
1040 SOUTH MILWAUKEE
WHEELING, ILLINOIS 60090

and When Recorded Mail To

AMERICAN UNITED MORTGAGE COMPANY
1040 SOUTH MILWAUKEE
WHEELING
ILLINOIS 60090



Doc#: 0421916157
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/08/2004 11:24 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 63-23-88187

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 20, 2004
executed by YURIY PILYAGIN AND ZHANNA PILYAGINA, HUSBAND AND WIFE

0421916156

to AMERICAN UNITED MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1040 SOUTH MILWAUKEE
WHEELING, ILLINOIS 60090

and recorded in Book/Volume No.

, page(s)

219

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

9109 HOLLYBERRY AVE., DES PLAINES, ILLINOIS 60016

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF Cook

AMERICAN UNITED MORTGAGE COMPANY

On JULY 20, 2004

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

Eugene Salganik
VP

By:

Its:

Eugene Salganik

known to me to be

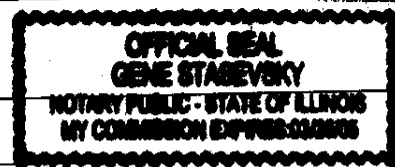
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:

Its:

[Signature]

Witness:



Notary Public

[Signature]

County,

My Commission Expires

3-26-05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1328208 3/0

ATGLIND

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RIDER - LEGAL DESCRIPTION

THE EAST 31.25 FEET OF LOT 65 IN WEST OAKS SUBDIVISION UNIT NUMBER 1,
BEING A SUBDIVISION IN SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 09-15-220-025-0000

09-15-220-025