

UNOFFICIAL COPY



0421917124

Recording Requested & Prepared By:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799  
EDDIE G DOMINGUEZ (LAND AM)

Doc#: 0421917124  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/06/2004 08:29 AM Pg: 1 of 2

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799



Loan#: 0062630629 RLS#: 153289



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ETHELENE WASHINGTON, AS SURVIVING JOINT TENANT, ACQUIRED JUNE 20, 1979

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: DECEMBER 19, 2003

Recorded on: JANUARY 09, 2004 as Instrument No. 0400934084 in Book No. --- at Page No. ---

Property Address: 8222 SOUTH LANGLEY AVE, CHICAGO, IL 60619-0000

County of COOK, State of ILLINOIS


PIN# 20-34-229-022-0000

Legal Description: LOT 7 IN BLOCK 30 IN CHATHAM FIELDS, BEING A SUBDIVISION OF THE NE 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 01, 2004

AMERIQUEST MORTGAGE COMPANY

By:

  
TERRI GIPSON, Vice President

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my  
JCS

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Page 2

State of CALIFORNIA }  
 County of LOS ANGELES } ss.

On JULY 01, 2004 , before me, LA CHERA R. ANDERSON, personally appeared TERRI GIPSON, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): LA CHERA R. ANDERSON



Property of Cook County Clerk's Office