## FICIAL COP'

(Tenancy in Common)



0421917263

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/06/2004 11:42 AM Pg: 1 of 2

## THE GRANTORS, Alberto Barragan and, Claudia Jimenez, his wife

of the City of Burbank, County of Cook and State of Illinois in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, in hand paid, CONVEY and WARRANT unto:

Elena Marquez

the following described Real Estate situated in the City of Burbank, County of Cook and State of Illinois, to wit;

( Attachment: Legal Description, Property Address and Permanent Index Number )

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois subject to the following, to wit; (A) covenants, conditions and restrictions of record; (B) General Real Estate taxes for the year 2003 and subsequent years.

Dated this 8th day of July, 2004

Alberto Barragan

STATE of ILLINOIS and COUNTY of COOK (ss) I, the undersigned a Notary Public, in the said County and State, DO HEREBY CERTIFY that the Seller, Alberto Barragan and Claudia Jimenez are personally known to me to be the same persons whose names are subscribed to the foregoing document, appeared before me this day, in person, and acknowledged that they signed, sealed and delivered the said document as their free and voluntary act, for the uses and purpose therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 8th day of July 2004

My commission expires

"OFFICIAL SEAL" NORMA)I. CRUZ Notary Public, State of Illinois My Commission Expires Feb. 19, 2007

Mail recorded Deed and Tax bills to:

Deed prepared by Law Offices of Osvaldo A. Hernandez, 4144 W. North Avenue, Chicago, Illinois 60639

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## **UNOFFICIAL COPY**

LOTS 31 AND 32 IN BLOCK 5 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO GREATER 79TH STREET SUBDIVISION, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No: 19-29-305-052

Property Add: 7731 S. Moody, Burbank, Illinois 60450

