

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED



Doc#: 0421917237
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/06/2004 11:19 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN HEARTLAND BANK AND TRUST, 799 Heartland Drive, P.O. Box 350, Sugar Grove, Illinois 60554 of the County of Kane and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
RICHARD T. BURKE, a married man, and JODD P. BENTSON, a married man

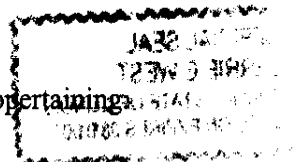
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing the dates of the 24 day of August, 2000, and recorded on September 19, 2000 in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document Nos. 00726961 & 00726962, respectively, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

P.N.T.N.

SEE ATTACHED EXHIBIT A - LEGAL DESCRIPTION

3R4



together with all the appurtenances and privileges thereunto belong or appertaining.

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MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED
By Corporation

Permanent Real Estate Index Number(s): See Attached Exhibit A - Legal Description

Address(es) of premises: 15441 S. Tree Top, Orland Park, IL 60462

Witness _____ hand _____ and seal _____, this 19 day of MAY, 2004.

(SEAL)

(SEAL)

This instrument was prepared by American Heartland Bank and Trust

799 Heartland Drive, P.O. Box 350, Sugar Grove, IL 60554

(ADDRESS)

STATE OF Illinois

COUNTY OF Kane

ss.

I the undersigned a notary public in and for said County, in the State aforesaid, Do
 Hereby Certify that David L. Janota personally known to
 me to be the _____ President of American Heartland Bank and Trust, a
 _____ corporation, and Joseph C. Garro, personally known
 to me to be the _____ Secretary of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person,
 and severally acknowledged that as such _____ President and _____ Secretary, they signed and
 delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes
 therein set forth.

Given under my hand and official seal this

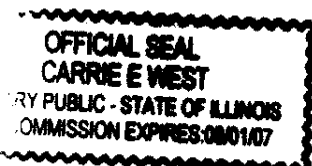
19

day of

May

20

04.



Notary Public

Commission expires _____

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EXHIBIT A

LEGAL DESCRIPTION

UNITS 1-A, 1-B, 2-A, 2-B, G-1, G-2, G-3, G-4 AND G-6 IN TREE TOP BY TERRACE CONDOMINIUM NO. 15, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 17 IN TREETOP SUBDIVISION NO. 1, A SUBDIVISION OF PART OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26336603.

COMMONLY KNOWN AS: 15441 S. TREE TOP
ORLAND PARK, IL 60462

PERMANENT IDENTIFICATION NUMBERS:

27-16-210-033-1001
27-16-210-033-1002
27-16-210-033-1003
27-16-210-033-1004 ✓
27-16-210-033-1007
27-16-210-033-1008
27-16-210-033-1009 ✓
27-16-210-033-1010
27-16-210-033-1012