UNOFFICIAL COPY

ICATE OF EASE

Doc#: 0421919070 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/08/2004 09:55 AM Pg: 1 of 2

/ 19, 2004

No.: 872925

Mortgagor(s): Jonathan Gemmell

Priginal Morrgagee: Advanced Mortgage Services

ortgage Servicer (if any):

decording: Volume:

Page:

or Document No.: 0317732060

referenced mortgage has been paid in accordance with the payoff statement and there is no objection from

ee or mortgage services or its successor in interest to the recording of this certificate of release.

executing this certificate or release is an officer or duly appointed agent of a title insurance company

and licensed to transact the business of insuring titles to interest in real property in this State pursuant to of the Mortgage Certificate of Release Act.

ate of release is made on behalf or (ne) mortgagor or a person who acquired title from the mortgagor to all or property described in the mortgage.

ree or mortgage servicer provided a payoff statement.

 \mathcal{A} described in the mortgage is as follows:

Index Number: 18-04-121-037-1022 Vol.No 000 18-04-121-(37-1031 Vol.No 000 18-04-121-037-1065

Jress: 420 West Burlington, #501, La Grange, IL 60525

ican Title Insurance Company

Manager

235 Enterprise Drive, Suite 3504, Westchester, IL 60154

.o.: (708) 531-0051

)55

was acknowledged before me on July 19, 2004 by Pam Rayburn as office manager of First American Title Insurance Company.

tate of Illinois expires: 08-06-05

obert J. Duffin, First American Title Insurance Company, 27775 Diehl Rodd

400 mclary 1 2920 Miap, in lease 1

0421919070 Page: 2 of 2

UNO EXITE TO LARGAL DESCRIPTION

TS 420-501, P6 AND P40 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON MENTS IN SPRINGS AVENUE STATION CONDOMINIUM AS DELINEATED AND DEFINED IN THE LARATION RECORDED AS DOCUMENT NO. 0011096800, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF LION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, MOIS.

