UNOFFICIAL CO

RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE** SHALL BE FILED WITH THE **RECORDER OF DEEDS IN** WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOAN NUMBER: 90/1215399

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 08/06/2004 11:39 AM Pg: 1 of 2

The above space is for the Recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the EDENS BANK, a Corporation in the State of Illinois for and in consideration of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Robert Emmet Ward of 5121 Birchwood Ave. Skokie, IL 60077, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE dated the 20th day of July 2001, and recorded in the Recorder's office of COOK County, in the State of Illinois, as 0010667(85 to the premises therein described, situated in the County of COOK, in the State of Illinois, wit:

LOT 165 IN GEROGE F. NIXON AND COMPANY'S NILES CENTER GARDENS SUBDIVISION ADDITION TO HOWARD, LINCOLN, AND CICERO, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO S.

Also:

LOT 19 IN BLOCK 1 IN METROPOLITAN REALTY COMPANY'S TOURY LAPAMIE GARDENS, BEING A SUBDIVISION OF LOT 27 IN COUNTY CLERK'S DIVISION OF (EXCEPT OWNER'S SUBDIVISION IN THE WEST HALF IF THE SOUTHWEST QUARTER) OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAL, IN COOK

Property Commonly Known As: 5121 Birchwood Ave. Skokie, IL 60077

Permanent Index Number(s): 10-28-409-018 and 10-28-409-019

IN TESTIMONY WHEREOF, the said, EDENS BANK, has caused these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT LOAN ADMINISTRATOR on this 24th day of JUNE 2004.

Vice President

Attest:

Uzma Ahmad

Assistant Loan Administrator

0421920123 Page: 2 of 2

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STATE OF ILLINOIS, COUNTY OF COOK. I, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Evangelene A. Poulos personally known to me to be the Vice President of Edens Bank, a corporation and Uzma Ahmad personally known to me to be the Assistant Loan Administrator of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such officers, they signed and delivered the same instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24th day of JUNE 2004. My commission expires 9/8/2007

This instrument was prepared by:

EDENS BANK 3245 Lake Avenue Wilmette, IL 60091

OFFICIAL SEAL DIANE BURGE NOTARY PUBLIC - STATE OF ILLINOIS

When recorded, mail to:

The state of the s WHEN RECORDED RETURN TO 1393 VETERANS MEMORIAL HIGHWAY

Robert Emmet Ward

TO:

5121 Birchwood Ave. ADDRESS OF PROPERTY: