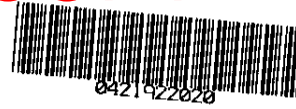


# UNOFFICIAL COPY



Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9827

Doc#: 0421922020  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/06/2004 10:31 AM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

Original Mortgagor: CATHERINE C BROWN

Recorded in Cook County, Illinois, on 12/03/03 as Instrument # 0333702057

Tax ID: 14-33-303-129-1003

Date of mortgage: 09/24/03 Amount of mortgage: \$322700.00 Address: 1938 N Larrabee St Chicago, IL 60614

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/26/2004

CHASE MANHATTAN MORTGAGE CORPORATION

By: Marshe Craine

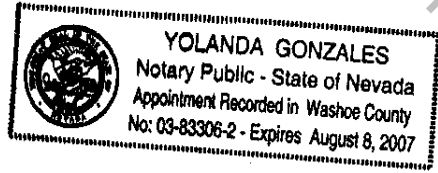
Marshe Craine  
Vice President

State of Nevada

County of Washoe

On 07/26/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

Yolanda Gonzales  
Notary: Yolanda Gonzales  
My Commission Expires 08/08/07



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1022840 Investor LN# 1614061492 P.I.F.: 07/13/04

FINAL RECDN.IL 90844 Y27 2 07/26/04 03:03:19 12-031 IL Cook 450:6 114



Handwritten initials/signature

# UNOFFICIAL COPY

Loan Number: 1022840

Stco Code: 12-031

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UNIT NUMBER 'B'-3, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE, (HEREINAFTER REFERRED TO COLLECTIVELY AS PARCEL): THE EAST 1/2 OF LOT 10, AND 11 (EXCEPT THE NORTH 9.5 FEET OF LOT 10, ALSO, EXCEPT THE WEST 12 FEET OF THE EAST 1/2 OF LOTS 10 AND 11 AFORESAID), ALL IN THE ASSESSOR'S DIVISION OF LOT 3, IN BLOCK 2, IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTIONS 29, 31, 32, AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO LOTS 1 AND 2, TOGETHER WITH THE NORTH 9.75 FEET OF LOT 3 (EXCEPT THE WEST 5 FEET OF SAID LOTS), IN THE SUBDIVISION OF LOT 4, AND THE NORTH 1/2 OF LOT 5, IN BLOCK 2, OF SHEFFIELD'S ADDITION, AFORESAID ALSO LOTS 3 TO 6, (EXCEPT THE WEST 5 FEET OF THE SAID LOTS, AND ALSO, THE NORTH 9.75 FEET OF LOT 3), IN THE SUBDIVISION OF LOT 4, AND THE NORTH 1/2 OF LOT 5, IN BLOCK 2, IN SHEFFIELD'S ADDITION, AFORESAID ALSO LOTS 1 TO 3, (EXCEPT THE SOUTH 17.57 FEET OF SAID LOT 3; ALSO, EXCEPT THE WEST 5 FEET OF LOTS 1 AND 2, AND THAT PART OF LOT 3, AS DESCRIBED HEREIN), IN VOSS' SUBDIVISION OF THE SOUTH 1/2 OF LOT 5, IN BLOCK 2, OF SHEFFIELD'S ADDITION, AFORESAID; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, MADE BY MARINA CITY BANK, AS TRUSTEE UNDER TRUST NUMBER 127, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21934397, ON JUNE 12, 1972; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL, (EXCEPTING FROM THE SAID PARCEL, THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) , ALL IN COOK COUNTY, ILLINOIS

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Cook County Clerk's Office