

UNOFFICIAL COPY

Prepared By:

MASHA ZINGERMAN
1040 SOUTH MILWAUKEE
WHEELING, ILLINOIS 60090



Doc#: 0421922164
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/06/2004 03:03 PM Pg: 1 of 3

and When Recorded Mail To

AMERICAN UNITED MORTGAGE COMPANY
1040 SOUTH MILWAUKEE
WHEELING
ILLINOIS 60090

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 632334967

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

2210 ENTERPRISE DRIVE-FSC 0107 FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 29, 2004
executed by NATALIA YANUL, MARRIED

to AMERICAN UNITED MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1040 SOUTH MILWAUKEE
WHEELING, ILLINOIS 60090

and recorded in Book/Volume No.

0421922163

COOK

, page(s)

, as Document No.
County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

15334 TREETOP DR., ORLAND PARK, ILLINOIS 60462

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

Cook

AMERICAN UNITED MORTGAGE COMPANY

On JUNE 29, 2004

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By:

Its:

*EUGENE SALGANIK
V.P.*

known to me to be the

and

known to me to be

EUGENE SALGANIK

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Gene Stasevsky

County,

My Commission Expires

3.26.05

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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A large, stylized handwritten signature or scribble in black ink, consisting of several horizontal and curved strokes.

632334967

RIDER - LEGAL DESCRIPTION

SEE PRELIMINARY TITLE REPORT

Property of Cook County Clerk's Office

27-16-209-062-1005

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UNIT 605 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TREETOP CONDOMINIUM BUILDING NO. 6, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 27150600, IN THE SOUTHWEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27-16-2008-062-1005

Property of Cook County Clerk's Office