

3089302

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.



Doc#: 0421926048
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/06/2004 12:54 PM Pg: 1 of 3

KNOW ALL MEN BY PRESENTS, that **Harris Bank Roselle, 110 E, Irving Park Road, Roselle, IL 60172** of the County of **DUPAGE** and State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Robert K. Peterson and Lorraine A. Peterson, Husband and Wife**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date the **12th day of February, 2003**, and recorded in the Recorders Office of **Cook County**, in the State of **ILLINOIS**, as document number **0030311323-0030311324**, to the premises therein described as follows, situated in the County of **Cook**, State of **Illinois**, to wit:

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B

SEE EXHIBIT "A" WHICH IS ATTACHED TO THIS MORTGAGE AND MADE A PART OF THIS MORTGAGE AS IF FULLY SET FORTH HEREIN.

together with all appurtenances and privileges thereunto belonging, and appertaining.

✓ PERMANENT INDEX NUMBER: 18-31-203-012-0000

✓ COMMON ADDRESS: 8240 South Wolf Rd., Willow Springs, IL 60480

WITNESS OUR hands, this 2nd day of July, 2004.

HARRIS BANK

BY: Jane Krogh
JANE KROGH, COLLATERAL MANAGER

ATTEST
BY: Lisa Turner
LISA TURNER, COLLATERAL MANAGER

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STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **JANE C. KROGH**, personally known to me to be the **COLLATERAL MANAGER** and **LISA TURNER**, personally known to me to be the **COLLATERAL MANAGER** of Harris Bank and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **2nd** day of **July**, 2004.

Kathleen Espinosa
NOTARY PUBLIC



MAIL TO:
Robert Peterson
Lorraine Peterson
567 Sandpebble Dr.
Schaumburg, IL. 60193

Property of Cook County Clerk's Office

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EXHIBIT A

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE SOUTH 165 FEET OF THE EAST 187.46 FEET OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM IF ANY, A PARCEL OF LAND IN THE EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION BEING THAT PART LYING WITHIN A STRIP OF LAND 145 FEET IN WIDTH, 55 FEET IN WIDTH TO RIGHT AND 90 FEET TO LEFT OF CENTER, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; AND THENCE WESTERLY ALONG THE SOUTH LINE OF THE SAID NORTHEAST 1/4 OF SECTION 31, A DISTANCE OF 242.46 FEET TO THE INTERSECTION OF THE CENTER LINE OF THE PROPOSED CHANNEL IMPROVEMENT FOR THE POINT OF BEGINNING; THENCE NORTH 2 DEGREES 08 MINUTES 35 SECONDS WEST ALONG THE CENTER LINE OF THE PROPOSED CHANNEL IMPROVEMENT, A DISTANCE OF 742.01 FEET; THENCE TO THE LEFT ALONG A CURVE HAVING A RADIUS OF 300.33 FEET, A DISTANCE OF 114.19 FEET; THENCE NORTH 24 DEGREES 01 MINUTES 48 SECONDS WEST, A DISTANCE OF 118.68 FEET; THENCE TO THE RIGHT ALONG A CURVE HAVING A RADIUS OF 300.33 FEET, A DISTANCE OF 142.54 FEET; THENCE NORTH 3 DEGREES 17 MINUTES 25 SECONDS EAST, A DISTANCE OF 423.20 FEET; THENCE TO THE RIGHT ALONG A CURVE HAVING A RADIUS OF 287.94 FEET, A DISTANCE OF 208.75 FEET; THENCE NORTH 45 DEGREES 02 MINUTES 25 SECONDS EAST, A DISTANCE OF 269.12 FEET TO THE INTERSECTION OF THE CENTER LINE OF THE PROPOSED CHANNEL IMPROVEMENT WITH THE EAST LINE OF THE AFORESAID NORTHEAST 1/4 OF SECTION 31, WHICH POINT IS 764.22 FEET SOUTHERLY ALONG SAID EAST LINE FROM THE NORTHEAST CORNER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN) AND ALSO (EXCEPTING THEREFROM THAT PART TAKEN AND USED FOR PUBLIC ROADS AND HIGHWAYS), IN COOK COUNTY, ILLINOIS.

MAIL TO

Thomas J. Morrison
7667 W. 95th St. Ste. 211
Hickory Hills, IL 60457