UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.



Doc#: 0421926048

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/06/2004 12:54 PM Pg: 1 of 3

KNOW ALL MEN BY PRESENTS, that Harris Bank Roselle, 110 E, Irving Park Road. Roselle, IL 60172 of the County of DUPAGE and State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Pents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt where of hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Robert K. Peterson and Lorraine A. Peterson, Husband and Wife, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever for they may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 12th day of February, 2003 and recorded in the Recorders Office of Cook County, in the State of ILLINOIS, as document number 0030311323-0030311324. To the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE EXHITBIT "A" WHICH IS ATTACHED TO THIS MORTGAGE AND MADE A PART OF THIS MORTGAGE AS IF FULLY SET FORTH LEVEIN.

together with all appurtenances and privileges thereunto belonging, as d appertaining.

VPERMANENT INDEX NUMBER: 18-31-203-012-0000

COMMON ADDRESS: 8240 South Wolf Rd., Willow Springs, 11. 60480

WITNESS OUR hands, this 2nd day of July, 2004.

HARRIS BANK

JANE KROGH, COLLATERAL MANAGER

ATTEST

ISA TURNER, COLLATERA MANAGER

This instrument was prepared by: Sabrina Johnson, Harris Bank 311 W. Monroe, Chicago, IL 60606

0421926048 Page: 2 of 3

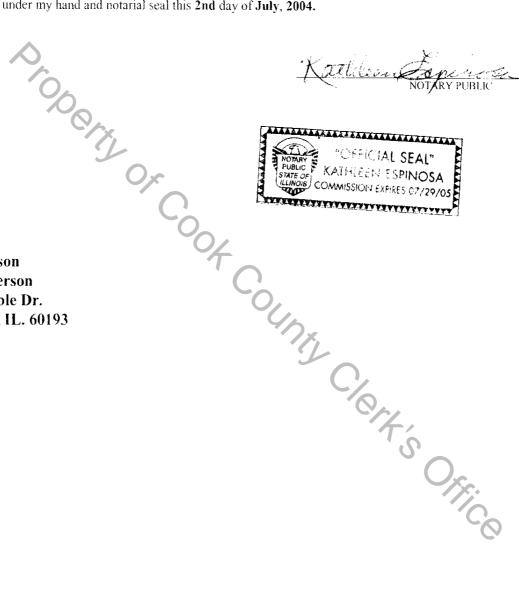
UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK



1, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JANE C. KROGH, personally known to me to be the COLLATERAL MANAGER and LISA TURNER, personally known to me to be the COLLATERAL MANAGER of Harris Bank and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2nd day of July, 2004.



MAIL TO:

Robert Peterson Lorraine Peterson 567 Sandpebble Dr. Schaumburg, IL. 60193

0421926048 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE SOUTH 165 FEET OF THE EAST 187.46 FEET OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM IF ANY, A PARCEL OF LAND IN THE EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION LEXING THAT PART LYING WITHIN A STRIP OF LAND 145 FEET IN WIDTH, 55 FEET IN WIDTH TO PIGHT AND 90 FEET TO LEFT OF CENTER, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN; AND THENCE WESTERLY ALONG THE SOUTH LIN" OF THE SAID NORTHEAST 1/4 OF SECTION 31, A DISTANCE OF 242.46 FEET TO THE INTERSECTION OF THE CENTER LINE OF THE PROPOSED CHANNEL IMPROVEMENT FOR THE POINT OF BEGINNING; THENCE NORTH 2 DEGREES 08 MINUTES 35 SECONDS WEST ALONG THE CENTER LINE OF THE PROPOSED CHANNEL IMPROVEMENT, A DISTANCE OF 742.01 FEET; THINC: TO THE LEFT ALONG A CURVE HAVING A RADIUS OF 300.33 FEET, A DISTANCE OF 114.19 FEET; THENCE NORTH 24 DEGREES 01 MINUTES 48 SECONDS WEST, A DISTANCE OF 112.08 FEET; THENCE TO THE RIGHT ALONG A CURVE HAVING A RADIUS OF 300.33 FEET, A DISTANCY OF 142.54 FEET; THENCE NORTH 3 DEGREES 17 MINUTES 25 SECONDS EAST, A DISTANCE OF 423.20 FEET; THENCE TO THE RIGHT ALONG A CURVE HAVING A RADIUS OF 287.94 FEET A DISTANCE OF 208.75 FEET; THENCE NORTH 45 DEGREES 02 MINUTES 25 SECONDS EAST, A DISTANCE OF 269.12 FEET TO THE INTERSECTION OF THE CENTER LINE OF THE PROPOSED CHANNE! IMPROVEMENT WITH THE EAST LINE OF THE AFORESAID NORTHEAST 1/4 OF SECTION 31, WHICH POINT IS 764.22 FEET SOUTHERLY ALONG SAID EAST LINE FROM THE NORTHEAST CORNER OF GECTION 31, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN) AND AUGU (EXCEPTING THEREFROM THAT PART Contion Office TAKEN AND USED FOR PUBLIC ROADS AND HIGHWAYS), IN COCK COUNTY, ILLINOIS.

Thomas J. Morrison 7667 W. 95th St. Ste. 211 Hickory Hills, II COUS7

RNRLEGAL