RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FICIAL COP

Doc#: 0421931108

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PRO-THE **FOR** THE **OF TECTION** RE-**THIS** OWNER, BE **SHALL LEASE** THE WITH FILED

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/06/2004 04:25 PM Pg: 1 of 2

OF RECORDER DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE

| DEEDS OF TRUST WAS FILED. |
|--|
| THE MORTGACE OR DEED OF TRUST WAS FILED. |
| |
| KNOW ALL MEN BY THESE PRESENTS, That the |
| LAKESIDE BANK, 33 W. WACKER Blatts, see of the payment of the indebtedne |
| tion of the State of ILLINGIS , for and in constituted and the cancellation of a |
| a corporation of the State of HELLING Hereinafter mentioned, and the cancerlation of a secured by the MORTGAGE & ASSIGNMENT OF RENTS Hereinafter mentioned, and the cancerlation of a secured by the MORTGAGE & ASSIGNMENT OF RENTS Hereinafter mentioned, and the cancerlation of a secured by the |
| and of the sum of one dollar, the receipt was |
| REMISE, RELEASE, CONVEY and QUIT CLAIM unto |
| DENNIS MAK & FANNIE MAK |
| alorm of demand whatsucver it may have |
| heirs, legal representatives and assigns, all the right, title, into est, the 16 TH day of FEBRUARY, 1999 |
| in through or by a certain COOk County, in the State of COOk |
| and recorded in the Recorder's Office of as document No. 99225202 & 99225204 |
| |
| to the premise therein described, situated in the County of |
| follows, to wit: EXHIBIT "A" |
| LOT 18 IN EDWARD S. DREYER'S SUBDIVISION OF THE NORTHERLY PART OF LOT 5 IN BLOCK 26 IN CANAL TRUSTEES' LOT 18 IN EDWARD S. DREYER'S SUBDIVISION OF THE NORTHERLY PART OF LOT 5 IN BLOCK 26 IN CANAL TRUSTEES' LOT 18 IN EDWARD S. DREYER'S SUBDIVISION OF THE NORTHERLY PART OF LOT 5 IN BLOCK 26 IN CANAL TRUSTEES' LOT 18 IN EDWARD S. DREYER'S SUBDIVISION OF THE NORTHERLY PART OF LOT 5 IN BLOCK 26 IN CANAL TRUSTEES' LOT 18 IN EDWARD S. DREYER'S SUBDIVISION OF THE NORTHERLY PART OF LOT 5 IN BLOCK 26 IN CANAL TRUSTEES' LOT 18 IN EDWARD S. DREYER'S SUBDIVISION OF THE NORTHERLY PART OF LOT 5 IN BLOCK 26 IN CANAL TRUSTEES' LOT 18 IN EDWARD S. DREYER'S SUBDIVISION OF THE NORTHERLY PART OF LOT 5 IN BLOCK 26 IN CANAL TRUSTEES' |
| THE PLAT OF SAID EDWARD S. DREYER'S SUBDIVISION RECORDED JUNE 30, 1879 AS DOCUMENT 220000, IN SECURITY JULINOIS |
| 0. |
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| COUNTY, IELINOIO |
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| · · · · · · · · · · · · · · · · · · · |
| together with all the appurtenances and privileges thereunto belonging or appertaining. |
| Permanent Real Estate Index Number (1. |
| () f |
| Witness and witness, this 23 RD day of JULY , 2001 |
| SEA |
| A TOTAL OF THE PROPERTY |
| SHEILAWEBER, VICE PRESIDENT |
| (SEA |
| STAN J. BOCHNOWSKI, SENIOR VP |
| |
| VERONICA ARBOLEDA 1112 S. WABASH, CHICAGO, IL 60605 |
| This instrument was prepared by VERONICA ARBOLEDA 1112 S. WABASH, CHICAGO, 12 00000 (ADDRESS) |

(NAME)

UNOFFICIAL COPY

| | STATE OF | ILLINOIS | | · · · · · · · · · · · · · · · · · · · |) | | | | | |
|--|--|-------------------|--------------------|---------------------------------------|----------------------|---------------------------------------|--------------------------------|----------------|----------------|--------------|
| | County of | COOK | | | SS. | | | | | |
| | Ι, | | VER | RONICA ARBOL | EDA | · · · · · · · · · · · · · · · · · · · | <u> </u> | a notary publ | lic | |
| | In and for sai | id County, in th | ne State aforesaid | l, do hereby (| CERTIFY that | | SHEILA WI | EBER | | |
| | Personally kn | nown to me to l | be the | VICE | Presider | nt of the | LAKESID | E BANK | | |
| | ······································ | <u></u> | | , a corporation, ar | ndS | TAN J. BOCH | NOWSKI | _ , personal | lly | |
| | known to me | to be the _ | SENIOR VP | Secretary of | of said corpora | ation, and person | nally known to 1 | me to be the | | |
| | Same person | s whose names | are subscribed to | o the foregoing in | strument, appo | | | son | | |
| - | And several | y asmowledge | d that as such | VICE | President a | $\frac{\text{SENI}}{\text{and}}$ | | y, they signe | d | |
| | And delivere | d the said instri | ument and cause | d the corporate se | al of said corp | oration to be af | ffixed thereto, pu | ırsuant | | |
| | to authority g | given by the Bo | ard of | DIRECTORS | of s | said corporation | , as their free an | d voluntary | | |
| | Act, and as th | ne free and volu | ır.ary act of said | corporation, for | the uses and p | urposes therein | set forth. | | , | |
| | GIVEN | Vunder my har | nd and | | seal this | day of | Augus | t , 200 | 24 | |
| v | | | | <u> </u> | | XIII | M COLL | Wed_ | | |
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| | | | | 0/ | Commission | Expires | | | | |
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| • | | | | |), | § | VERONICA A NOTARY PUBLIC, S | ARBOLEDA | , | |
| | | | | | 4hx | · . | MY COMMISSION E | XPIRES 8-8-200 | 15 | |
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| 5 NJ 14 | | · | | | | 1 | 1 | 1 i | | |
| FANNIE N. MAK 2949 S. CANAL | MAIL TO: | | | | ADDRESS OF PROPERTY: | | | | | |
| S. C. | TO | | | | RES | | | | | |
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