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Form No. 51R	,	© Jan. 1995
AMERICAN LEGA	L FORMS CHICAGO	D. IL. (312) 332-1922
	- 10mmo, c 110 toc	2. M. (2. M) 22. M-17. E.

EXECUTOR'S DEED

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warrenty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THIS DEE	D, made th	nis
18	<u>th</u>	day of
	JUNE	20.04
etween JAC	K A. MAXS	SON
of the Villa	age	
of the EXE of _	Hanover	Park
County of Du	Page	and State of
llinois, as Inc E STATE OF _	lependent STELLA I	Executor of the D. MAXSON
		DECE : Com



Doc#: 0421933091 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Illinois on Indonestate Transfer	Date: 08/06/2004 09:07 AM Pg: 1 of 2
Illinois, as Independent Executor of the ESTATE OF STELLA D. MAXSON	
DECEASED.	
hereinafter referred to as Grantor, and MICHAEL CANTIERY and JAMES FRACHI	(The Above Space For Recorder's Use Only) A
ofof he City of Elmw	ood Park , County of Cook and State of Illinois,
hereinafter referred to as Granten:	
WHEREAS, Grantor was dvly appointed	Independent Executor of the Estate of Stella D. Maxson
Deceased, by the Circuit Court of Cook	County, Illinois, on the 28th day of May 20 04 in
Cause Number 04P0765, and has duly quilified	as such Executor, and said Letters of Office are now in full force and effect
NOW, THEREFORE, this DEED witness	th, that Grantor, in exercise of the Power of Sale granted to said Executor.
in and by the Will of <u>STELLA</u> D. MAXIO	Decedent and in consideration of the sum of
TEN AND NO/100 D	OLARS (\$10.00) to him/her in hand paid by Grantec, the
TAMES FRACULA	GIANT, SELL and CONVEY to MICHAEL CANTIERI and
all the following-described real estate situated	not in Tenancy in Common, but in JOINT TENANCY, in the County ofCook and State of Illinois,
and known and described as follows, namely:	(See reverse side for local description)
Permanent Index Number (PIN): 12-7	3-203-039-0(101)
Address(es) of Real Estate: 3910 PIO	REER AVENUE, CHICAGO, ILLINOIS 60634
TOCETHED WITH ALL might did and in	
STELLA D. MAXSON , Deceased, in	erest whatsoever, at law or in equity of said
TO HAVE and TO HOLD same unto said	Grantee, not in tenancy in common but in joint tenancy forever.
IN WITNESS WHEREOF, Grantor, as Inc	dependent Executor aforesaid, has hercunto set his hand and seal the day
and year first above written.	A A
	fell lun
	DACK A. MAXSON Independent Executor
	of the Estate of STELLA D. MAXSON Dec'd.
	·
State of Illinois, County of Du Page_	ss. I, the undersigned, a Notary Public in and for
said Cou	My, It the State aforesaid DO HERERY CERTIFY that
Jac	K. A. Maxson
01	, Deceased, personally known to me to be
State of Minris, DuPage County	person whose name is subscribed to the foregoing instrument, appeared
My Commission Explore 0602/2005 Defore me	this day in person, and acknowledged that he signed, sealed and delivered
IMPRESS SEAL HERE MAXSO	nstrument as Independent Executor of the Estate of Stella D.
	n, Deceased for the uses and purposes therein set forth,
Given under my hand and official seal, this	18th day of <u>June</u> 20,04
	os Middle hold
This instrument was prepared by LAW OFFICE	S OF ROBERT J. KRUPP, P.C., 990 S. BARILETT ROAD,
PAGE 1	(NAME AND ADDRESS) BARTLETT, ILLINOIS 60103
INVE	SEE REVERSE SIDE ►

JK)

30X 333-CP

0421933091 Page: 2 of 2

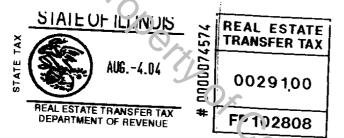
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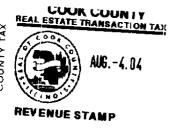
Legal Description

3910 PIONEER AVENUE, CHICAGO, ILLINOIS 60634

of premises commonly known as _

LOT 27 AND THE SOUTH 20 FEET OF LOT 28 IN BLOCK 1 IN FEUERBORN AND KLODES IRVINGWOOD, A SUBDIVISION OF THE WEST HALF OF THE NORTHFAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.











Thomas J. Tartaglia
Attorney at Law
Maggio & Associates
(Name)

MAIL TO:

7824 West Belmont Avenue
(Address)

Chicago, Illinois 60634
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

JUNIX CLOPA'S OFFICO

Michael Cantieri and James Fraghia

(Name) ONCO (City State and Zip)

OR

CITY TAX

RECORDER'S OFFICE BOX NO. ____

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