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SA 3181807 4044



RELEASE OF MORTGAGE OR TRUST DEED

BY CORPORATION (ILLINOIS)

Doc#: 0421933213
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/06/2004 01:24 PM Pg: 1 of 2

The above space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

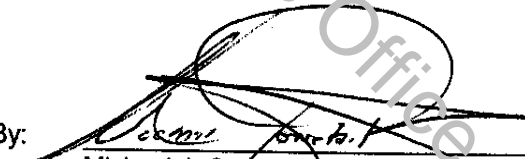
KNOW ALL MEN BY THESE PRESENTS, That Palos Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgages hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto PALOS BANK AND TRUST COMPANY a/t/u TRUST AGREEMENT DATED December 15, 2001 known as TRUST NO. 1-5003, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the 4th day of April, 2001 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 0010284533 recorded April 10, 2001 and a Modification of Mortgage recorded May 1, 2002 recorded as Document 0020498745, on to the premises therein described as follows, situated in the COUNTY of COOK, STATE of ILLINOIS, to wit:

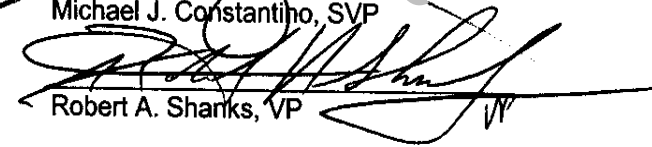
Lot 2 in Richton Falls Subdivision, a subdivision of Lot 16 in Arthur T. McIntosh and Company's Richton Park Farms, a subdivision of the North 70 acres of the Southeast 1/4 of Section 27, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Real Estate Index Number(s) : 31-27-402-022

Address(es) of Premises: 22006 Jordan Lane, Richton Park, IL 60471

Witness these hands and seal, this 30th day of July, 2004.

By: 
Michael J. Constantino, SVP

By: 
Robert A. Sharks, VP

This instrument was prepared by: PALOS BANK AND TRUST COMPANY
12600 South Harlem Avenue
Palos Heights, Illinois 60463

2/1/04

BOX 333-CP

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STATE OF ILLINOIS

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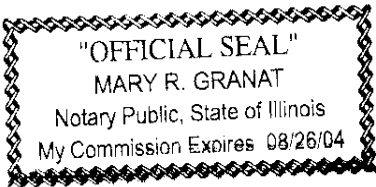
COUNTY OF COOK

I, _____, a notary public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that Michael J. Constantino personally known to me to be the Sr. Vice President of Palos Bank
and Trust Company, a Banking corporation, and Robert S. Shanks, personally known to me to be the Vice President of
said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and
Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be
affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act,
and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30th day of July, 2004.

Mary R. Grant

Commission Expires 8-26-04



Property of Cook County Clerk's Office