

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 08/02/04

Order Number: 1410 008237081



Doc#: 0421933218
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/06/2004 01:26 PM Pg: 1 of 2

1. Name of mortgagor(s): JOHN R. PHILLIPS & SUZAN K. PHILLIPS
2. Name of original mortgage: BANK ONE, N.A.
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0314835148
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 02-24-104-059-1051
Common Address: 39 S. STONINGTON, PALATINE, ILLINOIS 60074

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

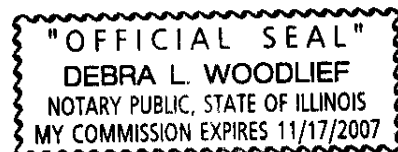
Chicago Title Insurance Company
By: SUZAN J. PAULIN
Address: 4425C U.S. ROUTE 14, CRYSTAL LAKE, ILLINOIS 60014
Telephone No: (815) 455-1570

State of Illinois
County of Cook
This Instrument was acknowledged before me on 8-2-04 by SUZAN J. PAULIN
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: SUZAN J. PAULIN
4425C U.S. ROUTE 14
CRYSTAL LAKE, ILLINOIS 60014



BOX 333-CT

2/19

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Legal Description:

PARCEL 1: UNIT 19-3 IN STONINGTON CONDOMINIUM AS DELINEATED ON A SURVEY OF PART LOT ONE IN BAYBROOK PARK PUBLIC UTILITIES CONDOMINIUM DEVELOPMENT OF PART OF THE NORTHEAST 1/4 NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27288308 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS AS CREATED BY DECLARATION RECORDED NOVEMBER 9, 1972 AS DOCUMENT 22115026, AS AMENDED.

Property of Cook County Clerk's Office