# **UNOFFICIAL COPY**

#### PREPARED BY:

J. Russell Lenich SomerCor 504, Inc. Two East 8th Street Chicago, IL 60605



Doc#: 0421939007

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/06/2004 09:17 AM Pg: 1 of 3

### WHEN RECORDED, RETURN TO:

J. Russell Lenich SomerCor 504, Inc. Two East 8th Screet Chicago, IL 60603

### BLANK ABOVE THIS LINE FOR RECORDERS USE ONLY

#### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE L'RUSENTS, that Assignor, SomerCor 504, Inc. of Chicago, Illinois, in consideration of the indebtedness of cured by the mortgage hereinafter mentioned, does hereby sell, assign, transfer and set over to the Small Bus'ness Administration, an agency of the United States, the mortgage dated July 29, 2004, from Young M. Choc to Assignor, which mortgage conveys the real property described on Exhibit A hereto, and which mortgage is recorded in the Recorder's Office of the County of Cook, State of Illinois, as Document No. 1937 Septher with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other coligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that the unpaid principal balance on said mortgage as of today's date is \$187,000.00.

IN TESTIMONY THEREOF, SomerCor has caused these presents to be duly executed this 29th day of July, 2004.

SOMERCOR 504, INC.

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STATE OF ILLINOIS )
) SS
COUNTY OF COOK )

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that Brian K. Comiskey, personally known to me to be the same person whose name is subscribed on the original instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Vice President of said corporation pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary act and deed of said corporation, for the uses and purposes the entering set forth.

Given under my hand and notarial seal this 29th day of July, 2004.

My commission expires 06/07/08.



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### EXHIBIT

### LEGAL DESCRIPTION

## Legal Description:

LOT 3 AND 4 (EXCEPT THAT PART OF SAID LOTS CONVEYED TO CITY OF CHICAGO) IN BLOCK 35 IN W. F. KAUSER AND COMPANY'S PETERSON WOODS ADDITION TO ARCADIA TERRACE NI THE SOUTHWEST 14 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.:

13-01-312-003

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Common

5862-5864 N. Lincoln Avenue Sound Clork's Office

Chicago, IL 60659 Address: