UNOFFICIAL COPY



PREPARED BY:

J. Russell Lenich SomerCor 504, Inc. Two East 8th Street Chicago, IL 60605 Doc#: 0421939017

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/06/2004 09:22 AM Pg: 1 of 3

WHEN RECORDED, RETURN TO:

J. Russen' U nich SomerCor 504. Inc. Two East 8th Street Chicago, IL 60.05

LEAV: BLANK ABOVE THIS LINE FOR RECORDERS USE ONLY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Assignor, SomerCor 504, Inc. of Chicago, Illinois, in consideration of the indebtedness is cured by the mortgage hereinafter mentioned, does hereby sell, assign, transfer and set over to the Small Business Administration, an agency of the United States, the mortgage dated 8/5/04, from Marcin Karwowski a/k/a Martin Karwowski to Assignor, which mortgage conveys the real property described on Exhibit A hereto, and which mortgage is recorded in the Recorder's Office of the County of Cook, State of Illinois, as Document No. 12/13 9/16 pogether with all of Assignor's right, title and interest in and to (a) the rote, notes, accrued interest and other obligations secured thereby and payable in accordance therewish and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that the unpaid purcipal balance on said mortgage as of today's date is \$126,000.00.

SOMERCOR 504, INC.

Brian K. Comiskey Vice President

0421939017 Page: 2 of 3

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STATE OF ILLINOIS) COUNTY OF COOK)

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that Brian K. Comiskey, personally known to me to be the same person whose name is subscribed on the original instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Vice President of said corporation pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this $\frac{5}{2}$

My commission expires

My Commission Exp. 01/18/2007 EXHIBIT A-LECAL DESCRIF 0421939017 Page: 3 of 3

LOT 20 IN BLOCK 28 IN EDGEBROOK MANOR A SUBDIVISION OF LOTS 27, 32, 33, 35, 40, 42, 43, 44, AND 47 X 52, END FALT OF LATS 34, 38, 39 41, AND 45 (EXCEPT RAILROAD) IN BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED MAY 1, 1922 AS DOCUMENT NUMBER 7414775, IN, COOK COUNTY, ILLINOIS.

Common Address: 6411 N. Caldwell Chicago, IL 60646

PIN#: 10-33-325-021-0000

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