

UNOFFICIAL COPY



Warranty Deed
TENANCY BY THE ENTIRETY
Statutory (ILLINOIS)
(Individual to Individual)

Doc#: 0422242061
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/09/2004 08:50 AM Pg: 1 of 2

THE GRANTOR
(NAME AND ADDRESS)

PAUL A. MARANTO, divorced
and not since remarried
6850 RIDGE POINT DR.
UNIT 3-D
OAK FOREST, IL. 60452

SA 3109008
CT-OP 1012

of the CITY OAK FOREST County
of COOK, State of ILLINOIS
for and in consideration of TEN (\$10.00) DOLLARS, and other considerations
in hand paid, CONVEY s and WARRANT s to

JAMES W. WESTERBERG AND MARILYN K. WESTERBERG, HIS WIFE
7836 W. 103rd. ST., PALOS HILLS, IL. 60465

(NAMES AND ADDRESS OF GRANTEE(S))

as husband and wife, not as Joint Tenants with rights of survivorship, nor as Tenants in Common, but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of COOK In the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. * TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever. SUBJECT TO: General taxes for 2003 and subsequent years and RESTRICTIONS, COVENANTS AND EASEMENTS OF RECORD

Permanent Index Number (PIN) 28-18-101-044-1060

Address(es) of Real Estate: 6850 RIDGE POINT DR., OAK FOREST, IL. 60452

DATED this _____ day of _____ 20__

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

(SEAL) Paul A. Maranto (SEAL)
PAUL A. MARANTO

(SEAL) _____ (SEAL)

state of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that



PAUL A. MARANTO
personally known to me to be the same person whose name is
subscribed to the foregoing instrument, appeared before me this day in person,
and acknowledged that he signed, sealed and delivered the
said instrument as his free and voluntary act, for the uses and purposes
therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 27th day of July 2004

Commission expires _____ 20__
John J. Bresingham
NOTARY PUBLIC

This instrument was prepared by J. BRESINGHAM, 1100 RAVINIA PL., ORLAND PK., IL.
(NAME AND ADDRESS)

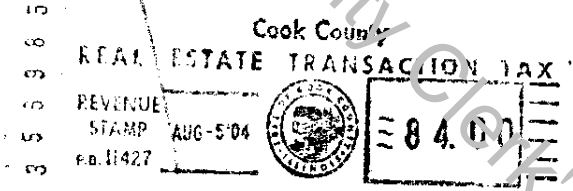
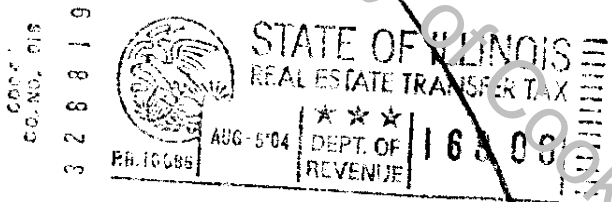
BOX 333-CT

UNOFFICIAL COPY

LEGAL DESCRIPTION

Of premises commonly known as 6850 RIDGE POINT DR., UNIT 3-D
OAK FOREST, IL. 60452

UNIT 5-3D AND GARAGE UNIT G-5-3D IN RIDGE POINT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 IN MURDEN MEADOWS, BEING A SUBDIVISION OF THE NORTH 5 ACRES OF THE SOUTH 10 ACRES OF THE NORTH 20 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 98-725017, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



James Westerberg
(NAME)

SEND SUBSEQUENT TAX BILLS TO:
James Westerberg
(NAME)

MAIL TO: 6850 Ridge Point
(ADDRESS)

6850 Ridge Point
(ADDRESS)

Oak Forest, IL 60452
(CITY, STATE AND ZIP)

Oak Forest IL 60452
(CITY, STATE AND ZIP)

OR RECORDER'S OFFICE BOX NO. _____