

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0422242062

Doc#: 0422242062
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/09/2004 08:50 AM Pg: 1 of 2

Date: 07/27/04

Order Number: 1410 SA3499008

SA 3499008
CF-OP
20/04

- Name of mortgagor(s): PAUL A. MARANTO
- Name of original mortgagee: BANK FINANCIAL
- Name of mortgage servicer (if any):
- Mortgage recording: Vol.: Page: or Document No.: 00956664
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:
Permanent Index Number: 28-18-101-044-1060
Common Address: 6850 RIDGE POINT DR #3D, OAK FOREST, ILLINOIS

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: LISA WOSS
Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462
Telephone No.: (708) 226-0700

Lori Donnelly

State of Illinois
County of Cook
This Instrument was acknowledged before me on 7/27/04 by Lori Donnelly
as (officer for/agent of) Chicago Title Insurance Company.

Lisa Woss
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: LISA WOSS
15255 S. 94TH AVENUE, SUITE 604
ORLAND PARK, ILLINOIS 60462



BOX 333-CT

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Legal Description:

UNIT 5-3D AND GARAGE UNIT G-5-3D IN RIDGE POINT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 IN MURDEN MEADOWS, BEING A SUBDIVISION OF THE NORTH 5 ACRES OF THE SOUTH 10 ACRES OF THE NORTH 20 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 98-725017, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office