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Doc#: 0422242132
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/09/2004 09:42 AM Pg: 1 of 3

all

WHEN RECORDED
FORWARD TO:

MB FINANCIAL BANK
2965 N. MILWAUKEE AVE.
CHICAGO, IL 60618

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

**MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO
FIRST NATIONAL BANK OF MORTON GROVE**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FIRST NATIONAL BANK OF MORTON GROVE, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 19, 1998 KNOWN AS TRUST NUMBER 98181 of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 2ND day of DECEMBER, A.D. 1998, and recorded DECEMBER 8TH, 1998 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 08113656 and a certain Assignment of Rents bearing date the 2ND day of DECEMBER, A.D. 1998 and recorded DECEMBER 8TH, 1998 in the Recorder's office of COOK County, in the State of ILLINOIS in Book N/A of Records, on page N/A as Document No. 08113657 to the premises therein described, situated in the County of N/A and State of N/A as follows, to wit:

Legal Description: SEB EXHIBIT "A" ATTACHED

PIN Number: 10-23-332-007 008, 009, 010, 011
Loan Number: 17631

Property Address: 8027 LAWNDALE AVENUE
SKOKIE, ILLINOIS 60076

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST NATIONAL BANK OF MORTON GROVE

hath hereunto caused its corporate seal to be affixed,
and these presents to be signed by its Officer,
and attested by its Authorized signer, this 18TH
day of JUNE, A.D. 2004.

By: *Cynthia Davis*
CYNTHIA DAVIS, Officer

Attest: *Dan Thomas*
DAN THOMAS, Authorized Signer

8182579 ul/lcl Rmm

Dan Thomas

3

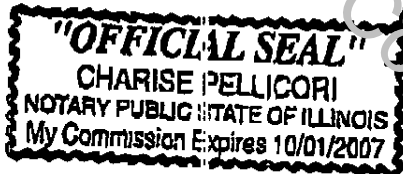
BOX 333-CT

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STATE OF ILLINOIS }
 } SS.
 COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Officer of the **MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST NATIONAL BANK OF MORTON GROVE** and DAN THOMAS personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officer and Authorized signer, they signed and delivered this said instrument of writing as Officer and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 18TH day of JUNE, A.D. 2004.



Charise Pellicori

 CHARISE PELLICORI, Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS, OFFICER OF MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST NATIONAL BANK OF MORTON GROVE 2965 N. MILWAUKEE CHICAGO IL 60618 RA

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008182579 UL
STREET ADDRESS: 8027 LAWDALE AVE.
CITY: SKOKIE COUNTY: COOK
TAX NUMBER: 10-23-332-007-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 8 IN BLOCK 2 IN WITTBOLD'S RAPID TRANSIT GARDENS, A SUBDIVISION OF LOT 6 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, AND THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 21 TO 24, BOTH INCLUSIVE, IN BLOCK 2, IN ENGEL'S OAKTON STREET SUBDIVISION, BEING A PART OF LOT 7 LYING EAST OF THE PRAIRIE ROAD IN SUPERIOR COURT PARTITION IN THE SOUTH WEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.