

UNOFFICIAL COPY

04-079685
MAIL TO

Prepared By:
KEY MORTGAGE SERVICES, INC.
733 LEE STREET, SUITE 110
DES PLAINES, IL 60016

After Recording Return To:
KEY MORTGAGE SERVICES, INC.
733 LEE STREET, SUITE 110
DES PLAINES, IL 60016



Doc#: 0422246082
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/09/2004 10:47 AM Pg: 1 of 3

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 0028290054

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CENDANT MORTGAGE CORPORATION
3000 LEADENHALL ROAD, MT. LAUREL NJ 08054

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
JULY 21, 2004 to secure payment of TWO HUNDRED THOUSAND
AND NO/100.
(U.S. 200,000.00) executed by DAVID G. ZABEL AND RENEE M. ZABEL,
HUSBAND AND WIFE

to KEY MORTGAGE SERVICES, INC. ,
a CORPORATION organized under the laws of ILLINOIS and whose address
is 733 LEE STREET, SUITE 110, DES PLAINES, IL 60016 ,
and recorded in Book, Volume , or Libor No. , at page
(or as No.), by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 06-08-108-001-0000

Commonly known as: 6115 RUSSELL DRIVE
HOFFMAN ESTATES, IL 60192

3A

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

KEY MORTGAGE SERVICES, INC.

Witness

(Assignor)

Witness

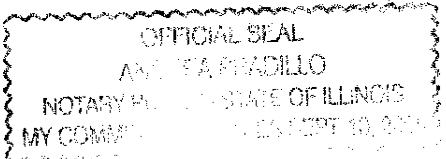
By: *Sugra Hasanof*
(Signature)
SUGRA HASANOF
VICE PRESIDENT

STATE OF IL
COUNTY OF COOK

On JULY 21, 2004, before me, the undersigned a Notary Public in and for said County and State, personally appeared SUGRA HASANOF, known to me to be the VICE PRESIDENT of the CORPORATION herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION

(Seal) *Andres Bradillo*
Notary Public

My Commission Expires: _____



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LEGAL DESCRIPTION RIDER

LOT 8 IN CANTERBURY FARMS BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 7 AND PART OF THE WEST 1/2 OF SECTION 8, BOTH IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 3, 2000 AS DOCUMENT 00868489, AND CERTIFICATE OF CORRECTION RECORDED FEBRUARY 2, 2001 AS DOCUMENT NO. 0010093848, IN THE VILLAGE OF HOFFMAN ESTATES, COOK COUNTY, ILLINOIS.

Property Address 6115 RUSSELL DRIVE, HOFFMAN ESTATES, IL 60192

Tax ID/PIN Number: 06-08-108-001-0000