## **UNOFFICIAL CO**

Recording Requested By: Cenlar Federal Savings Bank

When Recorded Return To:

Judith Stewart 2129 S 10th Avenue Maywood, IL 60153



Doc#: 0422246168 Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds Date: 08/09/2004 01:46 PM Pg: 1 of 3

## SATISFACTION

Cenlar Federal Savings Bank #:10 J0 J19538 "Stewart" ID:H73/ Cook, IL

MERS #: 1000381-1000919538-0 VRU #: 888-679-6377

## FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED KNOW ALL MEN BY THESE PRESENTS CHAT MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC

AS NOMINEE FOR CAPITAL FINANCIAL BANCORP., INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby carcel and discharge said mortgage.

Original Mortgagor: JUDITH STEWART,

Original Mortgagee: MORTGAGE ELECTRONIC RETTSTRATION SYSTEMS, INC. AS NOMINEE FOR

CAPITAL FINANCIAL BANCORP., INC

Dated: 11/07/2002 and Recorded 11/18/2002 as I is trument No. 0021264188 in the

County of COOK State of ILLINOIS

Legal:

012

See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 15-15-431-013

Property Address: 2129 S 10th Avenue, Maywood, IL, 60153

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration System, Inc as nominee for Capital Firincial

Bancorp., Inc.

July 14,

DONNA J. LYNCH SEC VICE

PRESIDENT

TJK-20040713-0070 ILCOOK COOK IL BAT: 303817 KXILSOM1

0422246168 Page: 2 of 3

## **UNOFFICIAL COPY**

Page 2 Satisfaction

STATE OF New Jersey COUNTY OF Mercer

ON July 14, 2004, before me, Hallie L. Roberts, a Notary Public in and for the County of Mercer County, State of New Jersey, personally appeared Donna J. Lynch, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

HALLIE L. ROLLRTS

Notary Expires: 03/15/2009

(This area for notarial seal)

SB, S38 KXILL Prepared By: Hallie Richards, Cen!ar FSB, 425 Phillips Blvd, Trenton, NJ 08618 (609) 883-3900 т. исоок соок IL ВАТ: 303817 (00) 910538 КХILSOM1

0422246168 Page: 3 of 3

J.TA COMMITMENT Schedule A - Legal Description File Number: 1 TM71210 Assuc. File No: CJ02396

GUARANTY COMPANY HEREIN CALLED THE COMPANY

EYHIBITA

COMMITMENT - LEGAL DESCRIPTION

GS AND FOREMA
SION OF THE SOUTH.
HIRD PRINCIPAL MERIL
OOSEVELT ROAD) IN COOK C

15-15-431-013 LOT 41,IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION'S HARRISON STREET AND 9TH AVENUE SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART LOTS 36 AND 37 TAKEN FOR WIDENING OF ROCSEVELT ROAD) IN COOK COUNTY, ILLINOIS.