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Doc#: 0422246169  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/09/2004 01:48 PM Pg: 1 of 2

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

Wells Fargo Bank, NA  
3601 MINNESOTA DRIVE, STE 200  
BLOOMINGTON, MN 55435  
Attn: MAC # x4701-022  
Loan #: 0190709162  
Prepared By: VIRGINIA JACKSON  
  
MIN #: 100011399990715980  
MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

Assignment of Mortgage

*Jm*

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.  
3601 Minnesota Dr., Suite 200, Bloomington, MN 55435

all beneficial interest under that certain Mortgage dated: September 22, 2003  
executed by: BARBARA A NELSON, an unmarried person, Trustor

Beneficiary:

and recorded as Instrument No. 0328929258 on October 16, 2003 in Book:  
Page: , of Official Records in the County Recorder's office of Cook County  
IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 32-31-122-002-1057 Loan Amount: \$61,500.00

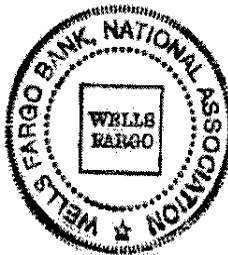
Property Address: 295 DOGWOOD STREET, PARK FOREST, IL 60466

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

CNI NATIONAL MORTGAGE CO.

Dated: June 21, 2004

State of Minnesota ) ss.  
County of Hennepin



*Joseph D. Gilpin*  
JOSEPH D. GILPIN  
Vice President Loan Documentation, Wells Fargo Bank,  
N.A. - Attorney in Fact for CNI NATIONAL MORTGAGE CO.

before me

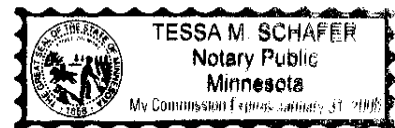
personally appeared JOSEPH D. GILPIN, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

*Tessa M. Schafer*  
Tessa M. Schafer

(Seal)

FOR NOTARY SEAL OR STAMP



*Sy Pz my SN CM*

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## LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Parcel 1: Unit 43-1 together with its undivided percentage interest in the common elements in Arboretum Inpark Forest Condominium as delineated and defined in the Declaration recorded as Document Number 22264933, as amended from time to time, in the Southwest 1/4 of Section 30 and part of the Northwest 1/4 of Section 31, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easements appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration recorded as Document Number 22264933, for ingress and egress, in Cook County, Illinois.

Permanent Index #'s: 32-31-122-002-1057 Vol. 0020

Property Address: 225 Dogwood Street, Park Forest, Illinois 60466

Property of Cook County Clerk's Office