

# UNOFFICIAL COPY



Doc#: 0422246182  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/09/2004 02:13 PM Pg: 1 of 2

This instrument was prepared by AND  
After recording, please return to:  
**Midland Loan Services, Inc.**  
Attn: Collateral Services/SF  
P.O. Box 419127  
Kansas City, Missouri 64141-6127  
Phone No. 1-800-327-8083

2 m

Midland Loan No. 030225543  
P.I.N. No. 14-32-227-005-0000

## RELEASE OF MORTGAGE

LaSalle Bank National Association, as Trustee for the Banc One/FCCC Commercial Mortgage Loan Trust, Commercial Mortgage Pass-Through Certificates Series 2000-C1, under the Pooling and Servicing Agreement dated as of December 1, 2000, between First Chicago Capital Corporation, as Depositor, LaSalle Bank National Association, as Trustee, ABN AMRO Bank N.V., as Fiscal Agent, Midland Loan Services, Inc., as Master Servicer, and Lennar Partners, Inc., as Special Servicer, relating to Commercial Mortgage Pass-Through Certificates, Series 2000-C1, whose address is 135 S. LaSalle Street, Suite 1625, Chicago, Illinois 60603, owner and holder of the note evidencing the debt secured by the mortgage dated July 9, 1998, from 855 W. DICKENS CORP., as Mortgagor, to FIRST NATIONAL BANK OF CHICAGO, as Mortgagee, recorded July 31, 1998, as Document No. 98674498, covering the following described property in Cook County, Illinois.

LOT 45 IN BLOCK 7 IN CUSHMAN'S SUBDIVISION OF BLOCK 4 IN SHEFFIELD'S ADDITION TO THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 2053 N. Fremont  
Chicago, IL

P.I.N. #: 14-32-227-005-0000

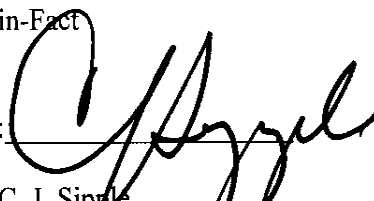
For value received, does hereby release the property in full from the lien and effect of the mortgage. The last known address of the Mortgagor was 2112 N Kenmore, Chicago, Illinois 60614.

Sy  
P-E  
My  
SW  
ON

# UNOFFICIAL COPY

IN WITNESS WHEREOF, this Release has been executed this 15 day of July, 2004

**LaSalle Bank National Association**, as Trustee under the above Pooling and Servicing Agreement  
By: **Midland Loan Services, Inc.**, Its Servicer and Attorney-in-Fact

Signature:   
C. J. Sipple  
Executive Vice President

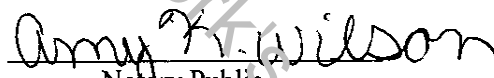
Property of Cook County Clerk's Office

### ACKNOWLEDGMENT

STATE OF **Kansas** )  
 ) §  
COUNTY OF **Johnson** )

On this 15 day of July, 2004, before me appeared C. J. Sipple, to me personally known, who, being duly sworn, did say that he is the Executive Vice President for Midland Loan Services, Inc., (hereafter "Corporation"), as Servicer and Attorney-in-fact under the above-described Pooling and Servicing Agreement and that the instrument was signed for the purposes contained therein on behalf of the Corporation and by authority of the Corporation, and he further acknowledges the instrument to be the free act and deed of the Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

  
Notary Public

My Commission Expires: 1-23-08

