## **UNOFFICIAL COPY**



Doc#: 042247177 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/09/2004 01:51 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, Th
Recording Requested By:
Option One Mortgage Comporation (OOMC)
When Recorded Mail ToFidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

CATISFACTION OF MORTGAGE

Loan #: 0011885431 LPS #: 2603257 Bin #: 071604-9

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES MENEBY CERTIFY, that a certain MORTGAGE dated 10/1/2003 made and executed by TODD A. JOHNSON to secure payment of the principal sum of \$199750.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 10/22/2003 as Instrument #: 032/5/9058 in Book: -- on Page: -- (Re-Recorded: Inst#: --- BK: --, PG: --) 16 VAID AND SATISFIED; and does hereby consent that the same may be DISCHARCLD OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No.(if applicable): SEE EXHIBIT "A"

Property Address: 1529S STATE ST #6B, CHICAGO, IL 60605.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGL OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>July 22, 2004</u>.

Option One Mortgage Corporation, a California Corporation as Mortgagee

ΒY

Michelle D. Barney, Vice President-Reconveyance and Release

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Α

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STATE OF COUNTY OF CPANGE

ON July 22, 2004 before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyince and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the pane in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

> MICHELE REESE Comm. # 1300417 NOTARY PUBLIC - CALIFORNIA

Orange County My Comm. Expires April 10, 2005

MICHELH REESE Notary Public

Commission Expires: 4/10/2005

CRACORIO Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780

272 0701 (MIN #:)

7/23/2004

8/12/2004

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## **EXHIBIT A**

Loan#: 0011885431 LPS#: 2603257 Bin #: 071604-9

Unit 602 and Parking Space 81 together with their undivided percentage interest in the common elements in One East 15th Place Condominium, as delineated and defined in the Declaration recorded as document number 0011099711, in the Northwest 1/4 of Section 22, Township 39 North, Range 14, East of the Third Principal Me Aion, in Cook County, Illinois. Second Colling Clark's Office

17-22-106-088-1016 AND 17-22-106-088-1155