

# UNOFFICIAL COPY



Doc#: 0422247186  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/09/2004 01:53 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested by:  
Midland Mortgage Co. (MID)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0049739673 LPS #: 2612698 Bin #: 072704-7



KNOW ALL MEN BY THESE PRESENTS,  
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/9/1999 made and executed by THERESA M. WIRTES, A UNMARRIED WOMAN to secure payment of the principal sum of \$84867.00 Dollars and interest to CORNERSTONE MORTGAGE GROUP, LTD. in the County of COOK and State of IL Recorded: 2/17/1999 as Instrument #: 99155194 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

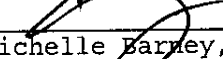
Tax ID No. (if applicable): 30074210240000

Property Address: 592 MACKINAW AVENUE, CALUMET CITY, IL 60409.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on July 29, 2004.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY   
Michelle Barney, Vice President

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STATE OF CA  
COUNTY OF Orange

ON July 29, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal

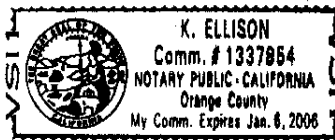
K. Ellison  
Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)

8/15/2004



8/20/2004  
B

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Property of Cook County Clerk's Office

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## EXHIBIT A

Loan#: 0049739673 LPS#: 2612698 Bin #: 072704-7

**LOT 13 IN BLOCK 37 IN FORD CALUMET HIGHLANDS ADDITION TO WEST HAMMOND, (Now CALUMET CITY) BEING A SUBDIVISION OF THE EAST 1316 FEET OF THE SOUTH 1/2 OR THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL. O.S.**

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