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When Recorded Mail To: Ν Fidelity National Lps P.O. Box 19523, Irvine, Ca 92623 Lps 2590309 Bin 0707-04 00MC Ln# 00041314 RF

Doc#: 0422247210 Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 08/09/2004 02:47 PM Pg: 1 of 4

This form was prepared by:

. address:

PREPARED BY: STEVE EMBRY 3 ADA IRVINE, CA 92618 (949) 609-4325

. tel. no.:

Loan Number: 25101237 Servicing Number: 00041314

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 20 Blanchard Rota Burlington, MA 01803

does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation a California Corporation

Maser chusetts (a corporation organized and existing under the laws of 3 Ada, Irvine, whose address is

(herein "Assignee"),

a certain Mortgage dated BARBARA VILLAVASO, March 14, 2001

A SINGLE WOMAN

, made and executed by

to and in favor of H&R Block Mortgage Corporation, a Massachusetts Corporation Cook upon the following described property situated in

County, state of Illinois:

(\$ 34,400.00

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEPEOF

Parcel ID#: 21-30-114-029-1174

Property Address: 7337 S SOUTH SHORE DR, CHICAGO, IL 60649-

such Mortgage having been given to secure payment of

) of the

THIRTY FOUR THOUSAND FOUR HUNDRED

...AND NO/100THs

(Include the Original Principal Amount)

Records of , at page 0091 which Mortgage is of record in Book, Volume, or Liber No.

(or as No. County,

0010249904 state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued of to accrue under such Mortgage.

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Loan Number: 251012375

Servicing Number: 000413148-8

Date: 03/14/01

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 21, 2004 JULY H&R Block Mortgage Corporation a Massachusetts Corporation (Assignor) WEST Witness By: (Signature) LAURA BAUM Witness ANDREW ASSISTAN SECRETARY H Cotton County Clark's Office Attest ADAM BLOCH Seal: State of County of This instrument was acknowledged before me on by of as

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UNIT 716 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKE TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25275623 AND FILED AS DOCUMENT NUMBER LR3135646 IN THE EAST HALF OF THE SOUTHWEST QUARTER AND THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10249906

Property of County Clerk's Office

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CALIFORNIA All-PURPOSE ACKNOWLEDGMENT	2000
STATE OF CALIFORNIA SS. SS.	
COUNTY OF ORANGE SS.	***************************************
On 7/21/2004 before me, STEVE EMBRY, a Notary Public, in and for said County and State,	
personally appeared LAURA BAUMAN	
personally appearedLAURA BAUMAN, Name(s) of Signer(s)	
☐ Proved to me on the basis of satisfactory evidence	
Personally known to me	
to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person, or the	
the same in his/her/their authorized capacity, and that by	
entity upon behalf of which the person acted, executed the	
STEVE FM-RY instrument.	
Commission # 137609 WITNESS my hand and official seal.	
Orange County My Comm. Expires Oct 7, 200.	
my continue automotive	
Signature of Notary Public	
Comm. Exp. October 7/2006	
Place Notary Seal Above OP CIONAL	
Though law does not require the information below, it may prove val able to persons relying on the Document and could prevent fraudulent removal and reattachment of 'nis form to another document.	
Haddelit ichora and ic	
Description of attached document,	
Title or Type of Document:	
Document Date:Number of Pages!	
Signer(s) other than named above:	-
Capacity Claimed by Signer,	
☐ Signer's Name: Right Thursprint	
☐ Individual of Signer ○	
Corporate Officer - Title(s)ASSISTANT SECRETARY Top of thumb here	
☐ Partner – Limited General	
☐ Attorney in Fact	
□ Trustee	
□ Other:	
☐ Guardian or Conservator	
☐ Signer is representing:	

After Hours Mobile Notary • (909) 258-4164 • (909) 227-6484 • sembryjr@yahoo.com