## UNOFFICIAL

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Doc#: 0422248090 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/09/2004 12:27 PM Pg: 1 of 2

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORD	ER OF
DEEDS OR THE REGISTS AR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUS	T WAS
FILED.	1 11/10
KNOW ALL MEN BY THESE PRESENTS, That WESTERN SPRINGS NATIONAL BANK & TRUST	of the
County of COOK and State of ILLINOIS	or the

for and in consideration of the payment of the ir debtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WESTERN SPRINGS NATIONAL BANK AND TRUST AS TRUSTEE U/T/A 3905 DTD. 10/1/01 beirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 14TH day of OCTOBER, 2003 and recorded in the Recorder' Office of COOK County, in the State of ILLINOIS, in book\_ of records, on page \_as document No. 0329433205 \_, to the r remises therein described as follows, Situated in the County of COOK, State of ILLINOIS, to wit:

together with all the appurtenances and	privileges thereunto	belonging or a	appertaining.	
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LEGAL: THE SOUTH 12-1/2 FEET OF LOT 17 AND LOT 18 IN BLOCK 5 IN WALTER S. DRAY'S THIRD ADDITION TO OAK PARK, A SUBDIVISION OF LOT 7 IN THE SUBDIVISION OF SECTION 18, (EXCEPT THE WEST ½ OF THIS SOUTHWEST ½ THEREOF) IN TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IT COOK COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 16-18-414-012-0000 PRAIRIE TITLE 6321 W. NORTH AVE.
Address(es) of premises: 1134 SOUTH OAK PARK AVENUE, OAK PARK, IL 60302
Witness X hand X and seal, X, this 29TH day of JULY, 2004.
WESTERN SPRINGS NATL. BK. & TR. BY LAM MYNLON (SEAL)
BY Helet (SEAL)
This instrument was prepared by P. KERN, WESTERN SPRINGS NAT'L BK. & TRUST 4456 WOLF RD, WESTERN SPRINGS ILLINOIS 60558

(NAME AND ADDRESS)

0422248090 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF	ILLINOIS	
COUNTY OF	Cook	
WESTERN SI HERBERT RI known to me to person and seve signed and deli authority given voluntary act of	PRINGS NATION DE CENTRAL DE LA COMPANSA DE LA COMPA	ALVORSON personally known to me to be the SENIOR VICE PRESIDENT of ONAL BANK AND TRUST, an UNITED STATES OF AMERICA, Corporation, and personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the VICE PRESIDENT of said corporation, and personally risons whose names are subscribed to the foregoing instrument, appeared before me this day in deged that as such SENIOR VICE PRESIDENT and VICE PRESIDENT, they instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to of DIRECTORS of said corporation, as their free and voluntary act, and as the free and in, for the uses and purposes therein set forth.
	CFFICE DAMN L.F NOTARY PUBLIC - MY COMMERCION	SEXINOLOS STATE OF LLINOS I ETTERAMINOT COMMISSION ATTRES  4///e/07
R	ELEASE I By Corpor	· —
	то	
ADDRESS OF		
1134 5	_	Park-
<u>Calc fa</u> MAIL TO:	WK D	Park- N 1003024