UNOFFICIAL COPY

WARRANTY DEED

THE GRANTOR, that RIMA PAK, SINGLE of the city of BUFFALO GROVE, County of COOK, State of ILLINOIS, for and in consideration of ten dollars (\$10.00) and other valuable consideration in hand paid, convey and warrant to:

BASEL TARABEIN

of City of ROLLING MEADOWS, State of Illinois, the following Lost ribed Real state situated in the County of COOK in the State of Illinois:



Doc#: 0422249022

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/09/2004 07:39 AM Pg: 1 of 2

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

hereby releasing and waiving all 18ths under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD, said premises forever.

Permanent Index Number(s):

03-05 400-015-1016

Address of the Real Estate:

604 HA' SFIELD, BUFFALO GROVE, ILLINOIS

DATED this 22 day of JUNE, 2004. STATE OF ILLINOIS ISS.

COUNTY OF LAKE

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HERE3 / CERTIFY that RIMA PAK, SINGLE personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered this said instrument as iter in and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this day of June, 2004

"OFFICIAL SEAL" Yevgeniya Makarovskaya Notary Public, State of Illinois My Commission Exp. 09/22/2007

This instrument prepared by:

Gene Galperin, 555 Skokie Blvd, Suite 500, Northbrook, Illinois 60062.

AFTER RECORDING THIS INSTRUMENT SHOULD BE SENT TO:

Send subsequent tax bills to:



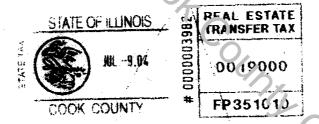
0422249022 Page: 2 of 2

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LIGAL DESCRIPTION

of premises commonly known as 664 HAPSELL D. BUTTALLO GROVE, IL LINOIS

UNIT 2-D-2 IN MANOR HOMES OF CHATHAM CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RAMGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS AT IACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26054613 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PIN 03-05-400-015-10-16



SUBJECT TO:

avenants conditions and restrictions of record, public and utility careonents, and subject only to real estate for 2003 and subsequent years.

