Satisfaction of Mortgage: Individual or Corporation. One side recording:

UNOFFICIAL COMM

THIS IS A LEGAL INSTRUMENT AND SHOULD BE EXECUTED UNDER SUPERVISION OF AN ATTORNEY.

Know all Men by these Presents,

THAT Kraft Foods Federal Credit Union which exists under the laws of the United States of America

*Located at 2 Manhattanville Road, Suite 401, Purchase NY 10577

Doc#: 0422249170

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 08/09/2004 12:36 PM Pg: 1 of 3

DOES HEREBY CERTIFY has the following Mortgage be discharged of record.

IS PAID, and does hereby consent that the same

be discharged of recor	d.			
af the County of Co	eral Credit Union f \$ 75,600.00 and recorde hiber) (Reel) document # 957. ook, IL		V-1	:lerk
PIN # - 07-23-101-0	[2-1004	Drive, Schaumburg, IL	, 60194)	
(Property Common	lly Known as. 130 White	Pange 10, Lo	ot 4	
Section 23,	TOwnship 41 North	, Kungo		
		40,	assigned of record.	
which mortgage	has not been **			
Dated the	day of	20	C	
			· O _A	
		Kr	aft Foods Fearral Credit Union	<u>J</u>
In presence of:		15.	As we Stander	ī

State of New York)

in the year 20 before me, the undersigned, a notary public in and for said state, personally appeared , personally known to me or provided to me on the basis of satisfactory evidence to be the individual (s) whose is (are) subscribed to the within instrument and acknowledged to that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature (s) on the instrument, the individual (s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Patricia Noceda

Lending Production Manager

Notary Public

MIRELLA PRESTIA NOTARY PUBLIC State of New York Qualified in Westchester County No. 01PR5023009 Commission Expires Jan 24 2006

0422249170 Page: 2 of 3

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Section 1

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Secretary of the property of the secretary of the secreta

Albany, VV 12214-5757 Servicing Department Kraft Foods FCL Stopperty of Cook County Clerk's Office PO Box 12670

12/4/2003 349508108D

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Legal Description

Parcel 1: Unit 169 as described in survey delineated on and attached to and a part of a Declaration of Condominium registered on the 10th day of November, 1976 as Document Number 2904972.

An undivided 8.5202% interest (except delineated and described in said survey) in and to the following described premises: That part of Lot 4 described as follows: beginning at the Northeast corner of Lot 4 aforesaid; thence South 00 degrees 41 minutes 18 seconds West along the East line of Lot 4 aforesaid 117.92 feet; thence North 89 degrees 18 minutes 42 seconds West 162.52 feet; thence South 50 degrees 40 minutes 57 seconds West 127.81 feet; thence North 39 degrees 19 minutes 03 seconds west 118.21 feet to a point on the North line of Lot 4 aforesaid (being an arc convex Southerly and having a radius of 1040.00 feet) and 24.84 feet Southwesterly (as measured along said Northerly line of Lot 4) of a point of tangency; thence Easterly along said Northerly line a distance of 24.84 feet to the point of tangency aforesaid; thence North 50 degrees 40 minutes 57 seconds East .long the tangent to last described arc for a distance of 42.16 feet to a point of curvature, thence Easterly along an arc convex Northerly and having a radius of 285.00 feet for a distance of 199.00 feet to a point of tangency; thence South 89 degrees 18 minutes 42 seconds East along the tangent to last described arc for a distance of 101.69 feet to the Northeast corner of Lot 4 afor said, and the point of beginning in Dunbar Lakes, being a subdivision in the North 1/2 of Section 23, Township 41 North, Range 10, East of the Third Principal Meridian, according to plat thereof registered in the erincipal meridian, according to plat theres, registered in the Office of the Registrar of Titles of Cook County, Illinois on August 16, 1973 as Document Number 2711123, Illinois.

Commonly known as 738 Whitesail Dr., Schaumburg, IL 60194

P.I.N. 07-23-101-012-1004