

UNOFFICIAL COPY



WHEN RECORDED, MAIL TO:
METROPOLITAN LENDING
GROUP, LLC
226 WEST ONTARIO
CHICAGO, ILLINOIS 60610

Doc#: 0422250149
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/09/2004 12:35 PM Pg: 1 of 3

Order No.
Escrow No.
Loan No. 20032607

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, METROPOLITAN LENDING GROUP, LLC ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY RICHARD BENJAMIN AND POLLYANNA BENJAMIN, HUSBAND AND WIFE TO METROPOLITAN LENDING GROUP, LLC

Doc # 0422250148

DTD 8-9-04

and bearing the date of the
and recorded either

July 30, 2004

concurrently herewith; or

as Instrument No.

on

in book

page

, in the Official Records in the Recorder of Deeds office of COOK

County,

ILLINOIS

, describing land therein as:

SEE ATTACHED

A.P.N. #: 14-33-132-045-1119

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

3 Pgs



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<p>STATE OF ILLINOIS COUNTY OF COOK</p> <p>On <u>July 30, 2004</u> <u>Brian Mossa</u> personally appeared <u>DAVID P. JOHNSON</u></p> <p>personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.</p> <p>WITNESS my hand and official seal.</p> <p>Signature: <u>Brian Mossa</u></p> <div style="border: 1px solid black; padding: 5px; width: fit-content;"> <p>OFFICIAL SEAL" BRIAN MOSSA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5/23/2007</p> </div> <p>(This area for official notarial seal)</p>	<p>SS.</p> <p>before me,</p> <p>METROPOLITAN LENDING GROUP, LLC, A LIMITED LIABILITY CORPORATION</p> <p><u>[Signature]</u></p> <p><u>DAVID P. JOHNSON</u></p> <p><u>VICE PRESIDENT</u></p> <div style="border: 1px solid black; padding: 5px; margin-top: 20px;"> <p>MEN: 1000157-0003939116-0 MEKS Phone: 1-888-679-6377</p> </div>
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UNIT C-121 IN THE POINTE AT LINCOLN PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCKS 29 AND 30 IN CANAL TRUSTEE'S SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 33 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY AS ATTACHED TO AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94849915 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

14-33-132-045-1119
422 W. ARMITAGE #C, CHICAGO, IL

Property of Cook County Clerk's Office