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Doc#: 0422208107
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/09/2004 01:41 PM Pg: 1 of 3

Property of Cook County Cook's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

3

DOCID#000480257692005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ANNETTE WILLIAMS

Property Address.....: 9001 EAST PRAIRIE,
EVANSTON,IL 60203

P.I.N. 10144100080000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/22/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0402833055, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 22 day of July, 2004.

Mortgage Electronic Registration Systems, Inc.



Leticia Smith-Schneider
Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, T. Ramirez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Leticia Smith-Schneider, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of July, 2004.



T. Ramirez
 T. Ramirez, Notary public
 Commission expires 07/26/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANNETTE WILLIAMS
 9001 E PRAIRIE RD
 EVANSTON, IL 60203

Prepared By: Donna Goodhue
 CTC Real Estate Services
 176 Countrywide Way
 MS: LAN-88
 Lancaster, CA 93535-9944
 (800) 540-2684

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STREET ADDRESS: 9001 N. EAST PRAIRIE ROAD

CITY: SKOKIE

ZIP CODE: 60076

COUNTY: COOK

TAX NUMBER: 10-14-410-008-0000

LEGAL DESCRIPTION:

LOT 559 IN SWENSON BROTHERS 4TH ADDITION TO COLLEGE HILL, A
SUBDIVISION OF THE SOUTH 1/2 (EXCEPT THE NORTH WEST 1/4 THEREOF) OF
THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14 TOWNSHIP 41
NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS