

UNOFFICIAL COPY

MAIL TO 3301



Doc#: 0422212039
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/09/2004 11:53 AM Pg: 1 of 2

Prepared By and
When Recorded Mail To:
AMERICAN MORTGAGE LLC
913 S. 4TH STREET, STE. 102
DEKALB, IL 60115
PH: 866-339-1300

MIN #:
MERS PHONE: 1-888-679-6377
AP# HLBCLARP1002
LN# 608942504

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

() undersigned in and to that certain Real Estate mortgage dated 11/11/02 all the rights, title and interest of
PETER A CLARKSON and JOAN G CLARKSON, executed by

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, and whose address is
913 S. 4TH ST., STE. 102, DEKALB, IL 60115

recorded on November 18, 2002, and recorded in Book/Volume No.
page(s) COOK, as Document No. 0021270054
County Records, State of Illinois

on real estate legally described as follows:

LOT 30 IN BLOCK 8 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF
THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX #
14-20-421-037-0000

Commonly Known As: 3212 N CLIFTON AVE, CHICAGO, IL 60657

ISC/*ASM**//0494-L

PAGE 1 OF 2

Syes
DG
S mo
m ye
h

UNOFFICIAL COPY

AP#

LN# 608942504

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Real Estate Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Real Estate Mortgage/Real Estate Deed of Trust.

DATED: 7-2-04

MIN #:

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

Brenna Cook
BRENNNA COOK, MORTGAGE ASSOCIATE

Brandee Johnson
BRANDEE JOHNSON, MORTGAGE ASSOCIATE

Property of Cook County Clerk's Office

STATE OF IL

DEKALB

County ss:

On 7-2-04

before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Brenna Cook and Brandee Johnson to me personally known, who, being duly sworn by me, did say that he/she/they are the Mortgage Associate and Mortgage Associate of the corporation named herein which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(Official Seal)

Alyson R. Short
Notary Name:
Notary Public for the State of Illinois
My commission expires:

Prepared by:

When Recorded Mail To:

The American National
Bank of DeKalb County
913 S. 4th St., Suite 102
DeKalb, IL 60115

