

# UNOFFICIAL COPY

Recording Requested By:  
When Recorded Return To:  
accupost Mortgage Services, LLC  
8742 Lucent Blvd. 5<sup>th</sup> Floor  
Littleton, CO 80129-2386  
Tracking No: 2897411/1301402550  
Project: Accupost\_Bear\_Stearns\_081403\_merged



Doc#: 0422212122  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/09/2004 02:18 PM Pg: 1 of 3

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED HomeAmerican Credit Inc DBA Upland Mtg, holder of a (n) Mortgage (herein "Assignor") whose address is The Wanamaker Bldg, 100 Penn Sq. East, 6th Floor Philadelphia PA 19107 does hereby grant, assign, transfer and convey, without recourse unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns (herein "Assignee"), whose address is P.O. BOX 2026, FLINT, MI 48501-2026 without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated 06/06/2003, made and executed by Borrowers: JENNIFER MATEJKA AND DANIEL MATEJKA in which Mortgage is of record in:

Book/Volume:

Page No.:

Instr/Ref: 317434060

Original Lender: HomeAmerican Credit Inc DBA Upland Mtg

Recording Date: 6/23/2003

Original Loan Amount: \$159,000.00

Property Address: 1816 COOLIDGE AVENUE, BERKELEY, IL 60163

PIN: 15-07-309-031

in the Records of COOK County in the State of ILLINOIS

LEGAL DESC: SEE ATTACHED LEGAL DESCRIPTION

TOGETHER with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgments related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

67  
R3  
M3  
811

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IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 08/28/2003.

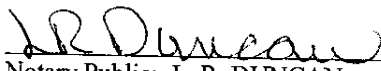
**HomeAmerican Credit Inc DBA Upland Mtg**  
**The Wanamaker Bldg. 100 Penn Sq. East, 6th Floor Philadelphia PA 19107**

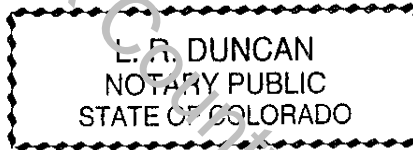
By:   
**PAT WALKER, VICE PRESIDENT**

**STATE OF COLORADO)**  
**COUNTY OF DOUGLAS)**

On 7/26/2004, before me, the undersigned Notary Public in and for said State, personally appeared PAT WALKER, VICE PRESIDENT of HomeAmerican Credit Inc DBA Upland Mtg, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized VICE PRESIDENT of HomeAmerican Credit Inc DBA Upland Mtg, whose address is The Wanamaker Bldg. 100 Penn Sq. East, 6th Floor Philadelphia PA 19107, and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

  
Notary Public: L. R. DUNCAN  
My Commission Expires: 07/11/2006



My Commission Expires 07/11/2006

MIN# 100022100028974111 MERS VRU TELEPHONE # 1-888-679-6377

Clerk's Office

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## LEGAL DESCRIPTION

LOT 35 AND THE SOUTH 30 FEET OF LOT 36 (EXCEPT THAT PART OF SAID LOTS TAKEN FOR TOLL ROAD) IN RAPID TRANSIT HIGHLANDS, A SUBDIVISION OF THAT PART OF THE NORTH 105 ACRES OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHERLY RIGHT OF WAY LINE OF THE CHICAGO, AURORA AND ELGIN RAILROAD (EXCEPT THE EAST 70 RODS THEREOF) IN COOK COUNTY, ILLINOIS.

NOTE: Last Conveyance of Record:  
Type of Instrument: WARRANTY DEED  
Dated: MAY 13, 2002  
Recorded: JULY 1, 2002  
Document No.: 0020727526  
Grantor: JOHN M. MOSCATO AND EVA LOIS MOSCATO  
Grantee: DANIEL MATEJKA AND JENNIFER MATEJKA

Property of Cook County Clerk's Office