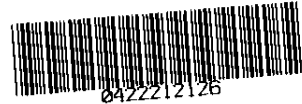


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Doc#: 0422212126
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/09/2004 02:23 PM Pg: 1 of 3

RECORD AND RETURN TO :
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

Tracking #: 5669247
Deal: UCF7

Assignment of Mortgage

For Value Received, Bankers Trust Company of California, N.A., the undersigned holder of a(n) Mortgage (herein 'Assignor') whose address is 3 Park Plaza, Irvine, CA 92714, does hereby grant, sell, assign, transfer and convey, without recourse unto EMC Mortgage Corporation (herein 'Assignee') whose address is MacArthur Ridge II, 909 Hidden Ridge Drive, Suite 200, Irving, TX 75038, without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated 7/26/96, made and executed by Borrower(s):

Gloria White, an unmarried Woman in which Mortgage is of record in:

Book/Volume: _____ Page No.: _____
Instr/Ref: 96-591317
Parcel/Tax ID#: 16-09-316-038-0000
Township/Borough: _____
Trustee (if DOT): _____
Original Loan Amount: **\$87,200.00**
Original Lender: United Companies Lending Corporation

District: _____ Section: _____ Block: _____ Lot(s): _____
Prop. Add (if available): 5412W WASHINGTON, CHICAGO 60644

which was recorded on 8/1/96 in Cook (County or Town, whichever is applicable) in the state of IL, together with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

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Page 2 Tracking #: 5669247

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgements related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective February 1, 2001.

Bankers Trust Company of California, N.A.

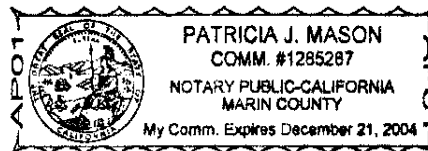
By: [Signature]
Name: Aaron Lopez, Attorney-in-Fact
Pursuant to a Power of Attorney dated as of 01/27/2001
recorded 12/13/2001 in Coles County, IL in book _____ at
page _____ as file # 632485

State of California
County of Marin

On January 3, 2002, before me, the undersigned Notary Public in and for said State, personally appeared Aaron Lopez, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized Attorney-In-Fact for Bankers Trust Company of California, N.A. and whose address is 3 Park Plaza, Irvine, CA 92714, and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

[Signature]
Notary Public: Patricia J. Mason
My commission expires: 12/21/2004



Prepared By: RCG, Inc., 505 A San Marin Dr., Novato, CA 94945, (415)898-7200; A. Lopez _____

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TICOR TITLE INSURANCE COMPANY
 203 NORTH LASALLE STREET, SUITE 1400
 CHICAGO, ILLINOIS 60601-1297

3640100094

WHITE

LOAN POLICY NO.: CH335381

SCHEDULE A

Amount of Insurance: \$87,200.00
 Date of Policy : AUGUST 1, 1996
 Customer Reference : WHITE

1. Name of Insured:

UNITED COMPANIES LENDING CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

2. The estate or interest in the land which is encumbered by the insured mortgage is:

FEE SIMPLE

3. Title to the estate or interest in the land is vested in:

GLORIA WHITE

4. The insured mortgage and assignments thereof, if any, are described as follows:

A mortgage to secure an indebtedness of the amount stated herein.

Mortgagor: GLORIA WHITE, AN UNMARRIED WOMAN

Mortgagee: UNITED COMPANIES LENDING CORPORATION

Dated : JULY 26, 1996

Amount : \$87,200.00

Recorded : AUGUST 1, 1996

Document : 96,591,317

5. The land referred to in this policy is located in the County of COOK State of ILLINOIS and described as follows:

LOT 2 IN LARSEN'S SUBDIVISION OF THE SOUTH 15 FEET OF LOT 21 AND ALL OF LOTS 22 TO 26 IN BLOCK 1 IN HOLLEY AND SMITH'S SUBDIVISION OF THE EAST 7-1/2 ACRES OF THE SOUTH 43-3/4 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Ticor Title Insurance