UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799 MICA PHAM (LAND AM)

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799



0422216183 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/09/2004 03:11 PM Pg: 1 of 2

Loan#: 941644

RLS#: 164761



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said

Original Mortgagor: GUILLERMO MORAN AND ANNA L. MORAN, HIS WIFE, AS JOINT TENANTS

Original Mortgagee: NEW CENTURY MORICACE CORP.

Mortgage Dated: JULY 03, 2003

Recorded on: AUGUST 05, 2003 as Instrument No. 0321719208 in Book No. --- at Page No.

Property Address: 4821 WEST BLOOMINGDALE AVE., CHICAGO, IL 60639

County of COOK, State of ILLINOIS

PIN# 13-33-414-021-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON JULY 12, 2004

NEW C	ENTURY MORTGAGE COR FUXELA	\cap	
•	PAMELA RIGG, VICE P	RESIDENT	
ate of	CALIFORNIA	}	

St County of

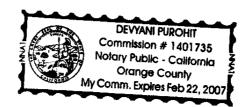
ORANGE

) ss.

, before me, DEYVANI PUROHIT, personally appeared PAMELA RIGG, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Deryani Puroliit (Notary Name): DEYVANI PUROHIT



0422216183 Page: 2 of 2



CONTINUATION OF SCHEDULE A

(LEGAL DESCRIPTION)

COMMITMENT NO. 0306-03442

FILE NO. 0306-03442

F 54 IN BLOCK 2.
PART OF THE SOUL.
HEREOF OF SECTION 35, 10.
HERIDIAN, ACCORDING TO THE
JUMBER 4803483, IN COOK COUNTY, ILL.

PINH(3, 33, 414-93) LOT 54 IN BLOCK 2 IN W.W. MARCY'S RESUBDIVISION OF PARTS OF ROBERTSON'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF GRAND AVENUE AND EAST OF THE WEST 26.00 CHAINS THEREOF OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 31, 1911 AS DOCUMENT